

Holy Eucharist Rite II

The Fourteenth Sunday After Pentecost

10:00 AM - September 14, 2025

*'Rejoice with me,
for I have found
my sheep
that was lost.'*



St. Andrew's Episcopal Church

GATHERING TOGETHER

OPENING VOLUNTARY

James Hoover, organ

Prière à Notre-Dame – Léon Boëllmann

WELCOME

Fr. Gregg Morris

The People stand, as able, as the ministers enter

OPENING HYMN

Hymn 410

Praise, my soul, the King of heaven

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless;
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God,

Celebrant and People

**To you all hearts are open, all desires known, and from you no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy name; through Christ our
Lord. Amen.**

SONG OF PRAISE

VF 107

Let all things now living

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes, with some words hyphenated to span across measures. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the
made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the
on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

THE COLLECT FOR THE FOURTEENTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Officiant

O God, because without you we are not able to live into your will for us, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

(The people may be seated)

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 32:7-14

The Reader says

A Reading from the book of Exodus.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought

you up out of the land of Egypt!" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 51:1-11

Read responsively by half verse (People's responses are in bold)

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness *
and cleanse me from my sin.

3 For I know my transgressions, *
and my sin is ever before me.

4 Against you only have I sinned *
and done what is evil in your sight.

5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

THE SECOND READING

1 Timothy 1:12-17

The Reader says

A reading from the First Letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader
People

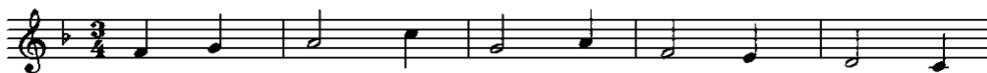
The Word of the Lord.
Thanks be to God.

Please stand as able



SEQUENCE

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

THE GOSPEL

Luke 15:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Father Gregg Morris

PRAYING TOGETHER

The Celebrant and people say the Creed together, standing as able.

THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people remain standing as able for the Prayers

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, J. B. our Governor, Bob our Mayor, and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

We thank you, Lord, for all the blessings of this life:

For Laura Morris, Staci Everaert, Amelia Hansen, Gary Nazzarini, Margo Henrick, Joe McCollum, and Taylor Horazy who are celebrating birthdays.

For Joe & Susan Vitti, Bob & Sandy Bonomo, and Alissa & Jim Kartsounes who are celebrating their wedding anniversaries.

We will exalt you, O God, our King;

People **And praise your name for ever and ever.**

We pray for the safety of those who serve in the military, and their families, especially Luke, Jacob, Joshua, Logan, Austin, and Gavin.

For those who are ill or have requested our prayers: Steve, Leah, Julie, Nathalie, Amanda, Lorraine, Shane, Deb, Kathy, Dianne, Betsy, Levi, and Nolan.

(We continue to pray for those with ongoing concerns: Wally, Vera, Lexi, Susan, Grace, Tony, Karlene, Kathryn, Claudia, Ted, PC, Brian, Carlotta, and Marge.)

Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

We pray for those who have died, especially Rosalie Hickey, mother of Tim Hickey.

Silence

Give to the departed eternal rest;.

People **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

The congregation is invited to pray for those in need, either silently or aloud.

The Celebrant continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith.

Silence

People

God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord. Amen.

Celebrant

God, who is both power and love, forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The members of the community, ministers and people,
may greet one another in the name of the Lord.*

ANNOUNCEMENTS

SHARING GOD’S GIFTS

Celebrant

Wherever you are on your journey of faith, you are welcome at God’s Table. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The People are seated

Wish to donate electronically?

Scan the QR code, which will take you to our secure donation site.

*Place your desired donation amount in the “Unpledged Donation” box,
which acts like putting a donation in the offering plate.*

Scroll down to the bottom of the menu to complete the donation process.

We are grateful for every giver, and for every gift - THANK YOU!



OFFERTORY ANTHEM

St. Andrew’s Parish Choir

The King of Love My Shepherd Is

Text: Henry Baker; Music: arr. by John Ness Beck

*The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am His and He is mine forever.*

*Where streams of living water flow, my ransomed soul He leadeth,
And where the verdant pastures grow, with food celestial feedeth.
In death’s dark vale I fear no ill, with Thee, dear Lord, beside me,
Thy rod and staff my comfort still, Thy cross before to guide me.
And so through all the length of days, Thy goodness faileth never.
Good shepherd may I sing Thy praise within Thy house forever.*

The People stand as able

HYMN AT THE PRESENTATION

As the gifts are brought forward, the People sing:

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Alleluia, Alleluia!
Praise God above ye heavenly hosts,
Praise Father, Son, and Holy Ghost,
Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia!**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of the true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP 858

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

Celebrant and People

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things to yourself in Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

People

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

Celebrant and People

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

LEVAS 270

Lamb of God

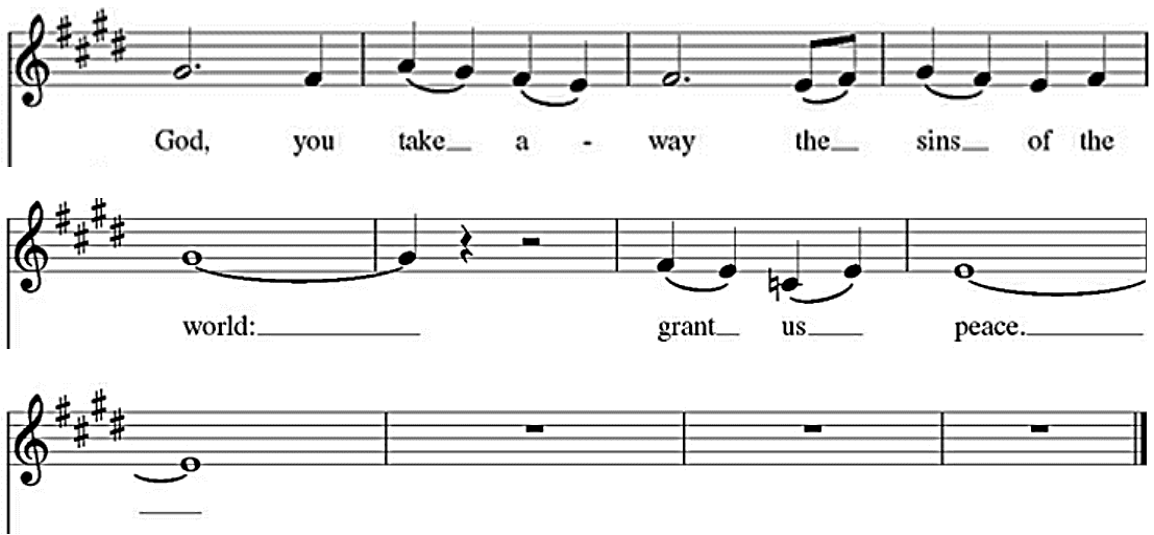
Lamb of

God, you take_ a - way the_ sins_ of the

world: have mer - cy on us._____ Lamb of

God, you take_ a - way the_ sins_ of the

world: have mer - cy on us._____ Lamb of



THE COMMUNION

*The celebrant invites the people to share in communion and says,
The gifts of God for the People of God. Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.*

The people may be seated.



*All are welcome to receive Communion. At the invitation of the ushers, the People come
forward to receive Communion or a Blessing.*

Please indicate when coming forward if you would like a gluten-free wafer.

*If you would like Communion brought to you at your seat,
please inform an usher.*

What wondrous love is this



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The People stand, as able.

THE SENDING OUT OF GOD'S PEOPLE

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF HOME COMMUNION MINISTERS

Celebrant

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People

We who are many are one body, because we all share one bread, one cup.

BLESSING

The Celebrant prays

Our Lord Jesus Christ be with you to defend you, within you to keep you, before you to lead you, beside you to guard you, and above you to bless you; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People

Amen.

CLOSING HYMN

Refrain

Send Down the Fire

The musical notation is written on four staves in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Send down the fire of your jus - tice, Send down the rains of your love; Come, send down the Spir - it, breathe life in your peo - ple, and we shall be peo - ple of God.'

Send down the fire of your jus - tice,

Send down the rains of your love; Come,

send down the Spir - it, breathe life in your peo - ple, and

we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,



Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your



hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er



ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

DISMISSAL

Deacon Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, make haste to be kind, and go forth rejoicing in the Spirit of the Lord.

People **Thanks be to God.**

CLOSING VOLUNTARY

James Hoover, organ

Menuet gothique – Léon Boëllmann

MUSIC PERMISSIONS:

***Opening Hymn: Praise, my soul, the King of heaven* - Hymnal 410**

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***Hymn of Praise: Let all things now living* - VF107**

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Sequence Hymn: The Summons

Words: John L. Bell and Graham Maule, © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent, all rights reserved. Music: *Kelvingrove*, traditional Scottish melody; arr. John L. Bell © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent, all rights reserved. Word & music used with permission under ONE LICENSE #737843-A.

***Sanctus: Holy, holy, holy Lord* - WLP 858**

Music: American folk melody, arr. Marcia Pruner © 1985, Church Publishing, Inc., all rights reserved. Harm. Annabel Morris Buchanan © Church Pension Fund. Used with permission under ONE LICENSE #737843-A.

***Fraction: Lamb of God* - LEVAS 270**

Music: Marjorie Landsmark-DeLewis © 1990, Church Publishing Inc., all rights reserved. Used with permission under ONE LICENSE #737843-A.

***Communion Hymn: What wondrous love is this* - Hymnal 439**

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Closing Hymn: Send Down the Fire

Words and Music: Marty Haugen © 1989, GIA Publications, all rights reserved. Used with permission under ONE LICENSE #737843-A.

WEEKLY ANNOUNCEMENTS

THE GOOD NEWS GARDEN NEEDS YOUR HELP

TODAY, after the 10:00 service We are planning our fall cleanup session and would love your help in putting the garden to bed for the season. It will likely take only an hour or so.



WE ARE CALLED

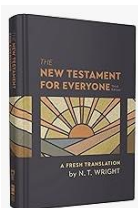
Today you'll hear the first of four planned parishioner presentations on stewardship. Over the next couple of months, you'll hear four different perspectives on stewardship and what St. Andrew's means to four different parishioners. Today, Roger Cantu will share why he worships at St. Andrew's and what stewardship means to him.

Later this week you'll receive your pledge packet in the mail. The pledge card is almost the same as last year's with one addition - we've added a box to check if you've included St. Andrew's in your will or estate plan. We're not asking, and never will, for any more details about your plans. We plan to start a Legacy Society of parishioners who have included St. Andrew's in their plans and want to know who to invite.

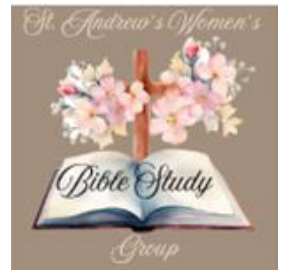
We'll start collecting these pledge cards at our Sept. 28th services when we put the pledge basket in front of the altar and start our follow-the-ushers tradition. Of course, you can return your pledge card any time the same way you've returned your cards in the past. We'll start reporting our progress towards meeting our goals with bulletin updates starting in early October. The pledge basket will be in front of the altar until the our stewardship campaign concludes in early November.

ST. ANDREW'S WOMEN'S BIBLE STUDY

The St. Andrew's Women's Bible Study has resumed for the academic year. Join us on Thursdays, at 10:00 AM. in the Phil Room. We are beginning the *N.T. Wright "The New Testament for Everyone"* Bible Study on the book of Revelation led by Mother Tara Osborne. No prior Bible study experience is needed, and all women of the parish are welcome!



If you'd like to order a study book, you can do so on Amazon but books are not required, as we will read and discuss each lesson together during our study time. Bibles are available to use, or feel free to bring your own if you'd like. Please join us to learn more about this compelling book of the New Testament. If you have questions or need child care, please email Mother Tara.



ST. ANDREW'S *SWAG WEAR*



ORDER YOU SWAG WEAR TODAY.

The last day to order will be Sunday, September 21.

Order forms can be found in the Gathering Space. Payment can be made by check or using the QR code. Completed order forms should be dropped off or slipped under the door of the office. Contact Dellana for any additional information.

P.S. The “We are called” shirts are also available for \$15 each just write it in along with the size you would like.

THE ORDER OF THE DAUGHTERS OF THE KING

The Daughters will be meeting Sunday, September 21, at 9 AM in the Phil Room at St. Andrew's.

The Order of the Daughters of the King, St. Marie Chapter, is open to all women of St. Andrew's who are interested in prayer and service. If you are interested in learning more about the discernment process for joining, please contact Angeli Tompkins or Barbara O'Dell.

If you have a prayer request, please reach out to Elaine Johnson Cook, Angeli Tompkins or Barbara O'Dell.



NEW ADULT FORUM

Wednesdays, 7:00-8:15 PM, beginning September 24

Talking Across the Divide:

How to Communicate with People You Disagree with and Maybe Even Change the World

In our polarized culture, it's harder than ever to engage with people outside our bubble and have our views heard. Whether we're debating online, arguing with a relative at Thanksgiving, or working toward social change, the arguments that resonate so well with like-minded allies don't hold much weight with people on "the other side." At a time when a simple conversation can quickly turn into a battlefield, it's up to us to learn how to talk to one another again.

We'll take five Wednesdays, September 24–October 22, to discuss Justin Lee's book *Talking Across the Divide*. Lee is a social activist, who has spent years building bridges between conservatives and progressives. He reveals how to use empathy, storytelling, and strategic dialogue to break through barriers that make people resistant to differing views. Together we'll gain fresh insights to understand people outside our own echo chamber, expanding our tools to make a difference in an us-vs.-them world.

Sign up in the Gathering Space any time before we start. You can also email Jim Hoover (jimhoover@stanfordalumni.org). The sooner you sign up, the sooner we can order books. Books will be \$15. If you prefer, a Kindle version is available from Amazon.



COMMUNITY KITCHEN

The Community Kitchen at St. Andrew's has seen an increase in diners over the summer, and it appears the higher numbers will be continuing. We are very appreciative of the parishioners who regularly sign up to bring grocery items for meal prep—but we're looking to add some additional shoppers...



Can you pick up a few grocery items this week and drop them off at the church?

Please check the Community Kitchen Grocery Wish-List in the Gathering Space and sign up! Thanks to your help, we're now feeding 30+ diners each Friday, and 15+ diners each Sunday.

INREACH EVENT!



All Ages Mini Golf! Sunday, 9/28, 1 PM

Lost Mountain, Woodridge

We will meet at Lost Mountain Adventure Golf (1535 75th St., Downers Grove) at 1PM in the back parking lot on Sunday, September 28. All attendees will pay on that date (\$10-12 per person at the gate). Please sign up in the Gathering Space by 9-22.

If you have any questions you can reach out to Chloe or Anthony Banda.

SAVE THE DATE(S)!

We've got a spooky announcement for you,
Get ready for Trunk or Treat TIMES TWO!



- Saturday, 10/25 at Holy Nativity Church from 4-6 PM. It will be followed by a chili cook off with both meat and meatless winners.
- Sunday, 10/26 here in our St. Andrew's parking lot from 2-4 PM.

*We'll park our cars and decorate our trunks,
kids and families come in costumes and gather candy by the bunch!*



*Mark your calendars—it's double the cheer,
two chances for Trunk or Treat this year.*

PRAYER

AI states: “People primarily pray for themselves, their families and friends, and for guidance, strength, healing, and forgiveness. They also pray for blessings, express gratitude, seek help in difficult times, and sometimes pray for broader issues like natural disasters, the well-being of others, and societal peace.”



The Labyrinth is simply a tool for prayer, yet prayer is not simple. Prayer requires consistent effort and discipline. We find we need humility to rely on God. Jesus knew this when the disciples asked, “Teach us to pray.” Jesus spoke directly from God.

The C.S.Lewis Institute says, “As you prayer walk, your prayers extend beyond your own concerns, focusing directly on the needs of others and opening yourself to see them with God’s eyes and heart.”

The Labyrinth Committee has begun planning for the Open Sunday Walks and programs for this coming church year. The Sunday times are 9 a.m to 9:30 a.m. and 11:20 a.m. to 12 noon. The first walk time has been shortened by 15 minutes in order for set up for the Sunday children’s music program. The Open Sunday Walks will begin on September 14th.

We invite everyone to come to the 3rd Floor, take a look, ask questions or come to walk in prayer in a blessed prayer tool.

PUMPKIN PATCH FUNDRAISER 2025

We are looking for someone to research environmentally friendly ways to dispose of unsold pumpkins and bales of straw when the Pumpkin Patch is over. Zoos, stables, and farms with animals who eat pumpkins or straw are places that may welcome free food. If you know of anyone or would be interested having the pumpkins and/or straw or researching places that would like to have some of this, please contact Kathy Seidler or Dave Howland.



ST. ANDREW'S CHILDREN AND YOUTH MINISTRIES

St. Andrew's Children and Youth Ministries are ready to launch another great year for our kids to learn, grow, worship, and serve!

Youth Group for 6th-12th graders kicks off on **Sunday, September 21· 11:30am-1:00pm**. We have a great year planned with a mission trip to Casa Hogar in Mexico on June 2-10 to cap off the program year. Email Mother Tara at tosborne@saintandrewschurch.net to sign up.

Sunday School starts TODAY at 9:45am. Please sign up as soon as possible with the QR code, so we can plan the best year for your child.



ECW GIFT CARDS

Be sure to stop and order your gift cards through ECW (Episcopal Church Women) TODAY. There is a large list of available cards from groceries, gas, dining and so much more! Your order the cards and pay face value and ECW purchases them at a discount. ECW raises approximately \$2,000 a year from this program, providing funds to charities in the community and needed items in St. Andrew's. For information contact Ellen Webb.



Saint Andrew's Episcopal Church

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CELEBRANT/PREACHER

Rev. Gregg Morris

DEACON

Rev. Rose Cicero

ORGANIST

Jim Hoover

ALTAR GUILD

Kathy Nazzarini

Cathy Waitek

Jean Young

LABYRINTH STEWARD

Christine Swanson

SUNDAY LOCK UP

Jack Courtney

VIDEOGRAPHER/SOUND

Laura Morris

ACOLYTES

8AM

10AM

Willow Brazier

Caleb Pickett

Reagan Pickett

LAY EUCHARISTIC MINISTERS

Joanne Schupbach

Cal Turner

Matt Andrews

Kurt Wiesner

LECTOR

Jonathan Platt

Glenn Spitler

GREETERS

Diana Rhoads

USHERS

Karen Bronson

Jim Haley

Cal Turner

Gary Robbins

THE CLERGY

The Rev. Gregg A. Morris, Rector

The Rev. Tara Osborne, Associate Rector

The Rev. Rose Cicero, Deacon

The Rev. Dr. Jo Ann Lagman, Assisting Priest

THE STAFF

Dellana Mote, Parish Administrator

Kathryn R. Nazzarini, Parish Director of Music

James Hoover, Parish Organist

Chris Stansbury, Youth Music Director

Sally Hedrick, Chaplain

Joanne Schupbach, Chaplain

Diane Sellinger, Chaplain

Diana Bolz Rhoads, Chaplain

Chris Ponstein, Bookkeeper

Liz Foreman, Parent's Day Out Director

PARISH LEADERS

Gracia Morton, Sr. Warden

Bob Sellinger, Jr. Warden

Mike Dunn, Parish Treasurer

Diane Sellinger, Clerk of the Vestry

NEXT SUNDAY AT SAINT ANDREW'S

The 15th Sunday after Pentecost – Sept. 21, 2025

8:00 AM Holy Eucharist – Rite II

In-Person

10:00 AM Holy Eucharist – Rite II

In-Person & Facebook Live

NEXT SUNDAY'S READINGS

Jeremiah 8:18-9:1

Psalms 79:1-9

1 Timothy 2:1-7

Luke 16:1-13