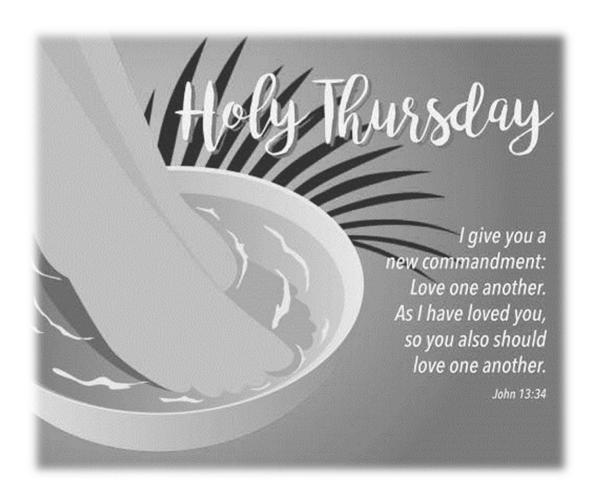
# LOVE ONE ANOTHER

JOHN 13:34





#### About Today's Liturgy . . .

#### TRIDUUM: MAUNDY THURSDAY

The Triduum (*trih'-dew-um*) is the name given to the three days preceding Easter – Maundy Thursday, Good Friday, and Holy Saturday. The odd-sounding word "Maundy" is a Middle English derivative of the Latin *mandatum*, or mandate. The mandate is from Jesus, that we are to love one another as he loves us.

Typically, the Liturgy of Maundy Thursday has two primary components, both taken from the account of the Last Supper in John's Gospel – Jesus washing the disciples' feet as a model of humility and service to one another, and the memorial meal of the Holy Eucharist enacted in the Last Supper. Maundy Thursday also connects to a tradition much older than ours, that of the Hebrew people in Egypt and the first Passover.

The Eucharist of Maundy Thursday is the last one celebrated until the first Eucharist of Easter at the Great Vigil on Saturday evening. Any consecrated bread and wine left in the church will be taken downstairs to the Altar of Repose in the Trinity Chapel, and the Sanctuary Light of the Presence will be extinguished. In these actions, we are meant to experience with the first disciples the sense of being bereft of Jesus' presence among us. There is nothing to do but watch and wait and wonder. The Altar is stripped and washed, and the Church is made bare for the keeping of Good Friday.

As we leave the Church on this night in silence, we are reminded of the loneliness of Jesus as he went to the Garden of Gethsemane to be betrayed, tried and executed. As redeemed sinners, we share in these events with sorrow and gratitude for all that Christ has done for us.

#### Gregg+

The TRIDUUM continues with the Solemn Good Friday Liturgy with Passion Reading and Music from Taizé.

The TRIDUUM	
MAUNDY THURSDAY	7:00 PM
GOOD FRIDAY	7:00 PM
HOLY SATURDAY - THE GREAT VIGIL	7:00 PM

#### MAUNDY THURSDAY

#### March 28, 2024

#### 7:00 PM

## THE HOLY EUCHARIST RITE II WITH FOOT WASHING AND STRIPPING OF THE ALTAR

#### Music before the Service

James Hoover, organ

Chorale Prelude on "Pange lingua" - Flor Peeters

The people stand as they are able as the ministers enter in silence.

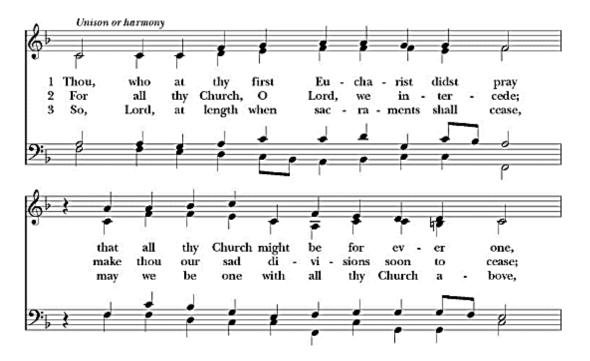
Welcome

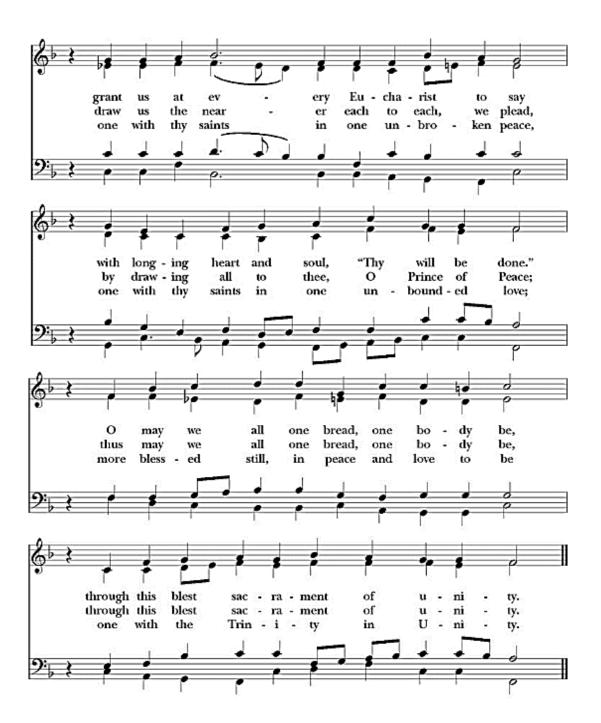
Fr. Gregg Morris

**Opening Hymn** 

Hymnal 315

Thou, who at thy first Eucharist didst pray - Song 1, Orlando Gibbons





#### **PENITENTIAL ORDER**

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

**Decalogue** (Contemporary)

The people kneel as able

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

#### **Confession and Absolution**

The Deacon or Celebrant then says Let us confess our sins against God and our neighbor.

Most merciful God.

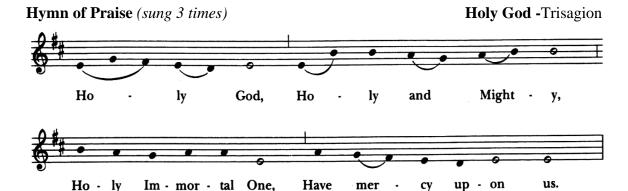
#### Minister and People

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE WORD OF GOD



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#### **Collect for Maundy Thursday**

The Lord be with you. Celebrant People And also with you.

Celebrant Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

The people may be seated

#### The Lessons

The First Reading

Exodus 12:1-7, 11-14

The Reader says
A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People Thanks be to God.

Read responsively by half verse the People's responses are in bold

1 I love the LORD, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD \*

for all the good things he has done for me?

11 I will lift up the cup of salvation \* and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \* in the presence of all his people.

13 Precious in the sight of the LORD \* is the death of his servants.

14 O LORD, I am your servant; \*

I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \* in the presence of all his people,

17 In the courts of the LORD's house, \* in the midst of you, O Jerusalem.

The Second Reading

1 Corinthians 11:23-26

The Reader says

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People Thanks be to God.

#### The Sequence

### Call to Remembrance (from *Harvest of Sorrows*) Words and Music: Joseph M. Martin

On the very night He was betrayed, Jesus took and broke the bread. On the very night He was betrayed, Jesus took and blessed the wine. On the very night He was betrayed, Jesus took the wine and bread;

Giving thanks to God He said:

"Remember, remember, remember me.

Take and eat this bread. Come and drink this wine.

Do this in remembrance of me.

This bread is my body. This wine is my blood. My life is given for you. Take and eat this bread. Come now and drink this wine. Do this in remembrance of me."

The Holy Gospel

John 13:1-17, 31b-35

Deacon or Celebrant People The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than

their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon or Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

**The Sermon** Fr. Gregg Morris

#### THE FOOT WASHING

Following our Lord's example and in obedience to his command to love one another, the feet of members of the community are washed.

Those who wish to participate are asked to remove their socks and shoes in the pews and come forward by the center aisle and sit in an available chair.

If you would like to wash the feet of another person, invite the next person to sit and then wash their feet. Otherwise, please return to your seat by the side aisle.



#### Peace is my last gift to you - Plainsong

(Antiphon)

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

1. The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you?

I have given you an example, that you should do as I have done."

(Antiphon)

2. I give you a new commandment: Love one another as I have loved you.

(Antiphon)

3. By this shall the world know that you are my disciples: that you have love for one another.

(Antiphon)

#### Call to Prayer (sing through 2 times)

#### O Lord Hear My Prayer – Taizé



#### **Prayers of the People**

The people kneel or remain standing as able for the Prayers.

Intercessor

Quieting our minds and centering our hearts, we offer our prayers to God in silence.

In the course of the silence after each bidding, the People offer their own prayers silently.

I ask your prayers for God's people throughout the world, for this gathering, and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace, for goodwill among nations, and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, especially those whom we now name in our hearts. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

*Celebrant* In the goodness, compassion, and mercy of God, we trust and pray.

People Amen.

#### **Call to Prayer** (sing through once)

#### O Lord Hear My Prayer – Taizé



The People stand, as able

#### The Peace

*Celebrant* The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of Christ.

#### **SHARING GOD'S GIFTS**

#### **Offertory Sentence**

#### Celebrant

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Matthew 5:23, 24

The People may be seated

#### No Rose Bloomed in Gethsemane (from A Time for Alleluia) Words: Pamela Martin; Music: Joseph M. Martin

No rose bloomed in Gethsemane, no fragrance in the garden found.

Twisted thorns at the feet of the King waited to be His crown.

No bird sang in Gethsemane, no song of comfort on the breeze.

Silence fell like the hush of a tomb under the olive trees.

Tomorrow the rooster will call, the scent of myrrh will flow.

The mourning dove will sing her song and another garden's breeze will blow.

No rose bloomed in Gethsemane, no fragrance in the garden found.

Twisted thorns at the feet of the King waited to be His crown.

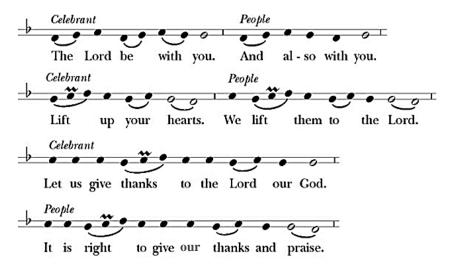
No rose bloomed in Gethsemane.

As the gifts are brought forward,

Celebrant All things come of thee, O Lord,
People and of thine own have we given thee.

#### THE HOLY COMMUNION

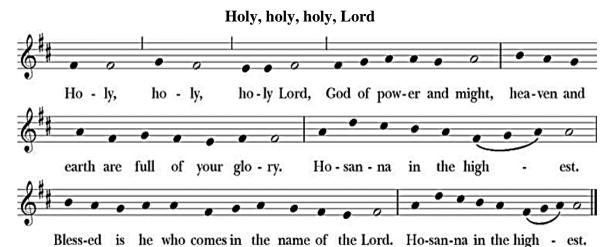
The People stand, as able.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S124



#### The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

The People kneel, as able.

#### Celebrant and People

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

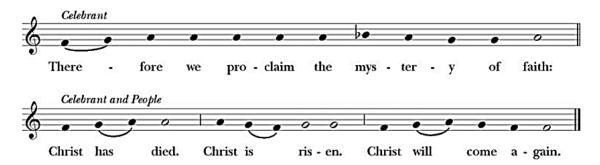
#### Celebrant

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

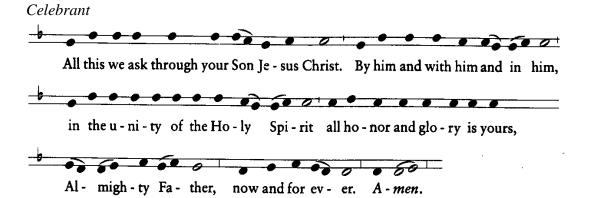
Acclamation Hymn S133

#### Therefore we proclaim the mystery of faith



#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew and all your saints into the joy of your eternal kingdom.



#### Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

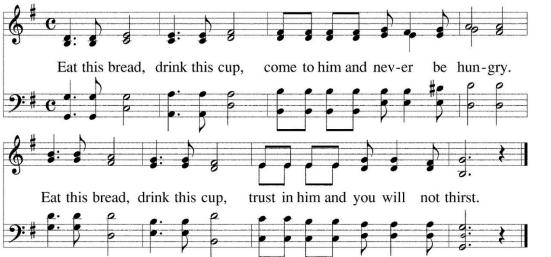
#### Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

Fraction Taizé

Eat this Bread



#### Celebrant

These are the gifts of God for you, the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion.

At the invitation of the ushers,

the People come forward to receive Communion or a Blessing.

Please indicate when coming forward if you would like a gluten-free wafer.

If you would like Communion brought to you at your seat, please inform an usher.

#### Brother, sister, let me serve you



#### The People stand, as able.

#### **Prayer after Communion**

After Communion, the Celebrant says Let us pray.

#### Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### **Prayer over the People**

#### Celebrant

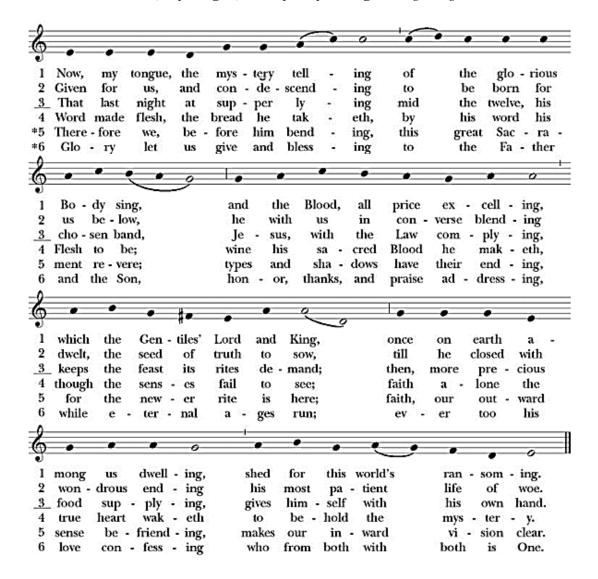
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.** 

The people kneel, as able.

During the Hymn, the celebrant washes and strips the altar.

Closing Hymn Hymnal 329

#### Now, my tongue, the mystery telling – Pange lingua



At the conclusion, the Deacon says
Depart in Peace

#### All leave in silence.

#### **Music Permissions**

Opening Hymn: Thou, who at thy first Eucharist didst pray - Hymnal 315

Words: William Harry Thurton. Public domain. Music: *Song 1*, Orlando Gibbons; harm. Ralph Vaughan Williams. Public domain.

Trisagion: Holy God - Hymnal Service Music S-99

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*At the footwashing:* **Peace is my last gift to you -** Hymnal S 347Adapt. Bruce E. Ford, © 1985, Bruce E. Ford, all rights reserved.

#### Call to Prayer: O Lord, Hear My Prayer - Taizé

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Sanctus: Holy, holy, Lord - Hymnal Service Music S-124

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#### Fraction Anthem: Eat this Bread - Taizé

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#### Communion Hymn: Brother, sister, let me serve you - VF 124

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#### Closing Hymn: Now, my tongue the mystery telling - Hymnal 329

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#### Saint Andrew's Episcopal Church

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**Celebrant/Preacher** 

Fr. Gregg Morris

Deacon

Seminarian Rev. Rose Cicero Tara Osborne

**Organist** 

Jim Hoover

**Lay Eucharistic Ministers** Sally Hedrick

Kurt Wiesner

**Acolyte** 

Mackenzie Everaert

Lector

Guenter Conzelmann

Videographer/Sound

Usher

Jim Morton

Ron Williams

Malinda Hamann

**Altar Guild** 

Altar Guild Team

The Clergy

The Rev'd Gregg A. Morris, Rector The Rev'd Rose Cicero, Deacon

Seminarian

Tara Osborne

**Parish Leaders** 

Guenter Conzelmann, Sr. Warden Gracia Morton, Jr. Warden Kathy Seidler, Parish Treasurer Hannah Andrews, Clerk of the Vestry The Staff

Dellana Mote, Parish Administrator Kathryn R. Nazzarini, Parish Director of Music James Hoover, Parish Organist Chris Stansbury, Youth Music Director Anne Nelsen, Children's Ministry Director Sally Hedrick, Chaplain Joanne Schupbach, Chaplain Diane Sellinger, Chaplain Chris Ponstein, Bookkeeper

Liz Foreman, Parent's Day Out Director

**NEXT SUNDAY AT SAINT ANDREW'S** 

Easter Sunday – 3/24/24 8:00 AM Holy Eucharist – Rite II In-Person 10:00 AM Holy Eucharist - Rite II In-Person & Facebook Live NEXT SUNDAY'S READINGS

John 12:12-16 Isaiah 50:4-9a Psalm 118:1-2, 19-29 Philippians 2:5-11 Mark 10:46-11:11