Itis inishea

About Today's Liturgy . . .

TRIDUUM: GOOD FRIDAY

The Triduum (*trih'-dew-um*) is the name given to the three days preceding Easter – Maundy Thursday, Good Friday, and Holy Saturday. The liturgy of Good Friday is focused entirely on the cross and Passion of our Lord and Savior Jesus Christ. The readings, including our participation in the Passion narrative from the Gospel of Matthew, the reflective music, and the meditative responses profoundly draw us into the experience of Christ's suffering and death.

Much of the music in tonight's service comes from the Taizé Community in France. Founded in 1940 as an ecumenical community of brothers dedicated to prayer and contemplation, Taizé has become a pilgrimage site for hundreds of thousands of people per year from all over the world. The music is meditative, repetitive and chant-like, drawing us closer to God in prayer. Even if you don't know the songs, they are easy to pick up after a few repetitions.

After participating in the reading of the Passion, the Solemn Collects allow us to offer our prayers in depth for ourselves, our nation, and the world. In solidarity with the first disciples and our brothers and sisters across the globe, on this night, we wait and we pray.

The Devotion at the Foot of the Cross places the primary symbol of our faith unmistakably in the middle of our gathering on this night. You are invited to come forward and kneel at the foot of the cross, surrendering your burdens to Jesus and thanking him for his saving work in your life and for the life of the world.

We leave the Church in silence as the body of Jesus lies in the tomb. We watch and wait, and live in hope of the resurrection.

Gregg+

The TRIDUUM continues with The Great Vigil of Easter.

The TRIDUUM

MAUNDY THURSDAY 7:00 PM
GOOD FRIDAY 7:00 PM
HOLY SATURDAY - THE GREAT VIGIL 7:00 PM

SOLEMN GOOD FRIDAY SERVICE

WITH PASSION READING AND MUSIC FROM TAIZÉ 7:00 PM, March 29, 2024

Welcome Fr. Gregg Morris

The ministers of the liturgy enter in silence.

Celebrant: Blessed be our God,

People: For ever and ever. Amen.

Celebrant: Let us pray.

The Collect of Good Friday

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Adoremus te Christe by Jacques Berthier, from the Taizé Community We adore you, O Christ, and we bless you, because by your cross you have redeemed the world.



A Reading Isaiah 52:13-53:12

Reader

A reading from the Prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.
People Thanks be to God.

The Response Psalm 22:1-11

(Said responsively)

1 My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?

- 2 O my God, I cry in the daytime, but you do not answer; * **by night as well, but I find no rest.**
- 3 Yet you are the Holy One, * enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; * they trusted, and you delivered them.
- 5 They cried out to you and were delivered; * they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, * scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, * and there is none to help.

The Sequence

Forsaken - Dan Forrest Words: Dustin Battles; Music: Dan Forrest

How long, O God, will You neglect my prayer? Will You forget these tears of dark despair? Yet not My will, but Yours alone be done: Forsake not man, but Me Your sinless Son. I, Christ the Son, obey Your great command, Enduring punishment for sinful man, As Son and silent Lamb, I choose this path: Accept rejection to appease Your wrath. O why, My God, have You forsaken Me? Why have You now refused My final plea? Though I cry out in sorrow, pain, and fear, You turn Your back in silence, in silence disappear. I, Christ the Son, bear all their sin alone, Embracing judgment from Your glorious throne. As Son and spotless Lamb, I shed My blood To bring them boldly to Your face, My God. Forsake not man, but Me, Your sinless Son.

The people remain seated for the first part of the Passion.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

(MARK (14:1-15:39))

The customary responses before and after the Gospel are omitted.

The congregation is seated for the first part of the Passion
and is encouraged to take the part of the Crowd.

At the verse which mentions the arrival at the place of the Skull, all stand.

The congregation speaks aloud the part of the Crowd, in unison.

NARRATOR 1: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

HIGH PRIEST: Not during the festival, or there may be a riot among the people.

NARRATOR 1: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

THE CROWD: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

NARRATOR 1: And they scolded her. But Jesus said,

JESUS: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

NARRATOR 1: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLES: Where do you want us to go and make the preparations for you to eat the Passover?

NARRATOR 1: So he sent two of his disciples, saying to them,

JESUS: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

NARRATOR 1: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

NARRATOR 2: When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS: Truly I tell you, one of you will betray me, one who is eating with me."

NARRATOR 2: They began to be distressed and to say to him one after another,

DISCIPLES: Surely, not I?

NARRATOR 2: He said to them,

JESUS: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better

for that one not to have been born.

NARRATOR 2: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS: Take; this is my body.

NARRATOR 2: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

NARRATOR 2: When they had sung the hymn, they went out to the Mount of Olives.

NARRATOR 1: And Jesus said to them,

JESUS: You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

NARRATOR 1: Peter said to him,

PETER: Even though all become deserters, I will not.

NARRATOR 1: Jesus said to him,

JESUS: Truly I tell you, this day, this very night, before the cock crows twice,

you will deny me three times.

NARRATOR 1: But he said vehemently,

PETER: Even though I must die with you, I will not deny you.

NARRATOR 1: And all of them said the same.

NARRATOR 2: They went to a place called Gethsemane; and Jesus said to his

disciples.

JESUS: Sit here while I pray.

NARRATOR 2: He took with him Peter and James and John, and began to be

distressed and agitated. And Jesus said to them,

JESUS: I am deeply grieved, even to death; remain here, and keep awake.

NARRATOR 2: And going a little farther, he threw himself on the ground and prayed

that, if it were possible, the hour might pass from him. He said,

JESUS: Abba, Father, for you all things are possible; remove this cup from

me; yet, not what I want, but what you want.

NARRATOR 2: He came and found them sleeping; and he said to Peter,

JESUS: Simon, are you asleep? Could you not keep awake one hour? Keep

awake and pray that you may not come into the time of trial; the spirit

indeed is willing, but the flesh is weak.

NARRATOR 2: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them.

JESUS: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

NARRATOR 1: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him and lead him away under guard.

NARRATOR 1: So when he came, he went up to him at once and said,

JUDAS: Rabbi!

NARRATOR 1: And Judas kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

NARRATOR 2: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

THE CROWD: We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

NARRATOR 2: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

NARRATOR 2: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: Are you the Messiah, the Son of the Blessed One?

NARRATOR 2: And Jesus said,

JESUS: I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

NARRATOR 2: Then the high priest tore his clothes and said,

HIGH PRIEST: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

NARRATOR 2: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

THE CROWD: Prophesy!

NARRATOR 2: The guards also took him over and beat him.

NARRATOR 1: While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said.

SERVANT GIRL: You also were with Jesus, the man from Nazareth.

NARRATOR 1: But Peter denied it and said,

PETER: I do not know or understand what you are saying.

NARRATOR 1: And he went out into the forecourt. Then the cock crowed. And the

servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL: This man is one of them.

NARRATOR 1: But again he denied it. Then after a little while the bystanders again

said to Peter,

THE CROWD: Certainly you are one of them; for you are a Galilean.

NARRATOR 1: But he began to curse, and he swore an oath,

PETER: I do not know this man you are talking about.

NARRATOR 1: At that moment the cock crowed for the second time. Then Peter

remembered that Jesus had said to him, Before the cock crows twice, you

will deny me three times. And he broke down and wept.

NARRATOR 2: As soon as it was morning, the chief priests held a consultation with the

elders and scribes and the whole council. They bound Jesus, led him

away, and handed him over to Pilate. Pilate asked him,

PILATE: Are you the King of the Jews?

NARRATOR 2: Jesus answered him,

JESUS: You say so.

NARRATOR 2: Then the chief priests accused him of many things. Pilate asked him

again,

PILATE: Have you no answer? See how many charges they bring against you.

NARRATOR 2: But Jesus made no further reply, so that Pilate was amazed. Now at

the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd

came and began to ask Pilate to do for them according to his custom.

Then he answered them.

PILATE: Do you want me to release for you the King of the Jews?

NARRATOR 2: For he realized that it was out of jealousy that the chief priests had

handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: Then what do you wish me to do with the man you call the King of

the Jews?

NARRATOR 2: They shouted back,

THE CROWD: Crucify him!

NARRATOR 2: Pilate asked them,

PILATE: Why, what evil has he done?

NARRATOR 2: But they shouted all the more,

THE CROWD: Crucify him!

NARRATOR 2: So Pilate, wishing to satisfy the crowd, released Barabbas for them;

and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

THE CROWD: Hail, King of the Jews!

NARRATOR 2: They struck his head with a reed, spat upon him, and knelt down in

homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, Simon of Cyrene, the father of Alexander and Rufus, to

carry his cross.

[PAUSE] All stand

NARRATOR 1: Then they brought Jesus to the place called Golgotha (which means

the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, The King of the Jews. And with him

they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

THE CROWD: Aha! You who would destroy the temple and build it in three days,

save yourself, and come down from the cross!

NARRATOR 1: In the same way the chief priests, along with the scribes, were also

mocking him among themselves and saying,

HIGH PRIEST: He saved others; he cannot save himself. Let the Messiah, the King

of Israel, come down from the cross now, so that we may see and

believe.

NARRATOR 1: Those who were crucified with him also taunted him. When it was

noon, darkness came over the whole land until three in the afternoon.

At three o'clock Jesus cried out with a loud voice,

JESUS: Eloi, Eloi, lema sabachthani?

NARRATOR 1: which means,

JESUS: My God, my God, why have you forsaken me?

NARRATOR 1: When some of the bystanders heard it, they said,

THE CROWD: Listen, he is calling for Elijah.

NARRATOR 1: And someone ran, filled a sponge with sour wine, put it on a stick,

and gave it to him to drink, saying,

THE CROWD: Wait, let us see whether Elijah will come to take him down.

NARRATOR 1: Then Jesus gave a loud cry and breathed his last.

Silence is kept for a few moments, during which some may wish to kneel.

NARRATOR 2: And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way

he breathed his last, he said,

CENTURION: Truly this man was God's Son!

A time of silence is kept.

The Solemn Collects

Deacon

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

The people sit.

The choir and people sing the song through several times. It is then repeated after each set of biddings.



The biddings are read by the Intercessor. The Officiant says the Collects.

Intercessor

Let us pray for the holy Catholic Church of Christ throughout the world; for its unity in witness and service; for all bishops and other ministers and the people whom they serve; for Michael, our Presiding Bishop; for Paula, our Bishop; and for all the people of this diocese; for all Christians in this community, that God will confirm his Church in faith, increase it in love and preserve it in peace.

All O Lord, hear my prayer, O Lord, hear my prayer.
When I call answer me. O Lord, hear my prayer, O lord, hear my prayer. Come and listen to me.

Officiant

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Intercessor

Let us pray for all nations and peoples of the earth, and for those in authority among them; for Joe, the President of the United States; for the Congress and the Supreme Court; for the Members and Representatives of the United Nations; for all who serve the common good; that by God's help they may seek justice and truth, and live in peace and concord.

All O Lord, hear my prayer, O Lord, hear my prayer.
When I call answer me. O Lord, hear my prayer, O lord, hear my prayer. Come and listen to me.

Officiant

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Intercessor

Let us pray for all who suffer and are afflicted in body or in mind; for the hungry and the homeless, the destitute and the oppressed; for the sick, the wounded, and the crippled; for those in loneliness, fear, and anguish; for those who face temptation, doubt, and despair; for the sorrowful and bereaved; for prisoners and captives, and those in mortal danger; that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

All O Lord, hear my prayer, O Lord, hear my prayer. When I call answer me. O Lord, hear my prayer, O lord, hear my prayer. Come and listen to me.

Officiant

Gracious God, the comfort of all who sorrow, the strength of all who suffer: let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Intercessor

Let us pray for all who have not received the Gospel of Christ; for those who have never heard the word of salvation; for those who have lost their faith; for those hardened by sin or indifference; for the contemptuous and the scornful; for those who are enemies of the cross of Christ and persecutors of his disciples; for those who in the name of Christ have persecuted others; that God will open their hearts to the truth, and lead them to faith and obedience.

All O Lord, hear my prayer, O Lord, hear my prayer.
When I call answer me. O Lord, hear my prayer, O lord, hear my prayer. Come and listen to me.

Officiant

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Intercessor

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

All O Lord, hear my prayer, O Lord, hear my prayer. When I call answer me. O Lord, hear my prayer, O lord, hear my prayer. Come and listen to me.

Officiant

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Devotion at the Foot of the Cross

All are invited forward at this time to kneel at the foot of the cross. You may take a lighted votive candle from the table and place it on the low table behind the cross.

At the Adoration of the Cross

The Parish Choir

Arise, My Soul, Arise Words: Charles Wesley; Music: Dan Forrest

Arise, my soul, arise, shake off thy guilty fears:
The bleeding Sacrifice in my behalf appears:
Before the Throne, my Surety stands.
My name is written on His hands.
Five bleeding wounds He bears, received on Calvary,
They pour effectual prayers, they strongly plead for me:
"Forgive him, O forgive," they cry,
"nor let that ransomed sinner die."
My God is reconciled, His voice I hear,
He owns His child, I can no longer fear;
With confidence I now draw nigh,
And "Abba, Father," cry.
Arise, my soul, arise!

Solemn Anthem

The Intercessor leads the people in the following Anthem. The people respond with the words printed in bold.

Intercessor

We glory in your cross, O Lord,

People

and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

Intercessor

May God be merciful to us and bless us, show us the light of his countenance, and come to us.

People

Let your ways be known upon earth, your saving health among all nations.

Intercessor

Let the peoples praise you, O God; let all the peoples praise you.

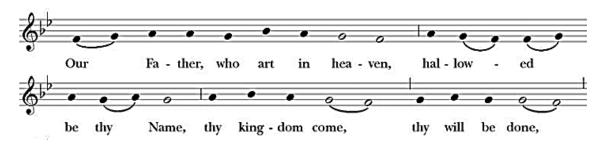
People

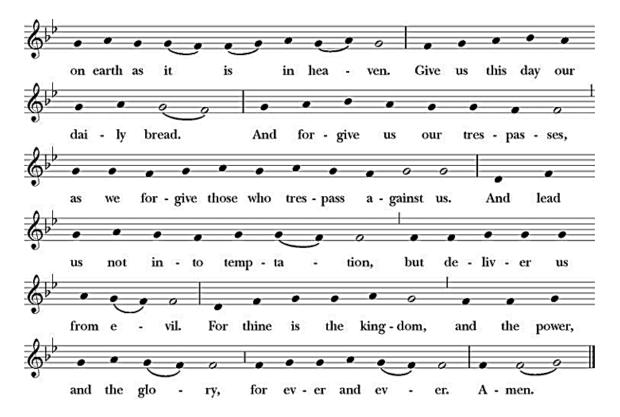
We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

The Lord's Prayer

Officiant

Let us now pray together in the words our Savior Jesus Christ has taught us,





Concluding Collect

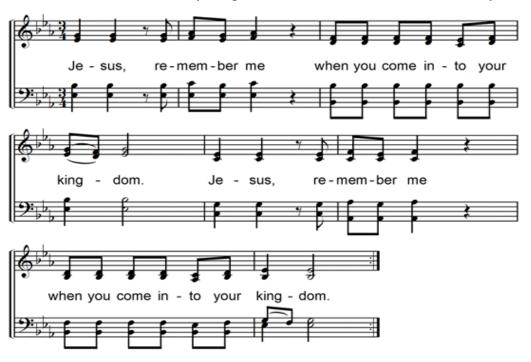
The service concludes with the following prayer.

No blessing or dismissal is added.

Officiant

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen*.

Jesus, Remember Me - by Jacques Berthier, from the Taizé Community



The Officiant, Intercessor, and choir leave in silence.

The people follow, leaving in silence.

Those who wish to remain in the church for a time of silent prayer may do so.

Music Permissions:

After opening collect: Adoramus Te Christe Taizé

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Solemn Collects: O Lord, Hear My Prayer - Taizé

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Concluding Music: Jesus, Remember Me Taizé

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Collection boxes are located on the table in the Narthex and on the table in the Gathering Space as you leave the church.

The Good Friday Offering throughout the Episcopal Church will support Domestic and Foreign Missionary Society.

Please leave your gifts as you exit. Your generosity is deeply appreciated.



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Fr. Gregg Morris

Preacher

Fr. Gregg Morris

Deacon

Rev. Rose Cicero

Organist Jim Hoover

Altar Guild

The Altar Guild Team

Videographer/Sound

Orin Albrecht

Lay Eucharistic Minister(s)

Jean Paré Mary Jane Haley <u>Usher</u>

Al Woitovich

The Clergy

The Rev'd Gregg A. Morris, Rector The Rev'd Rose Cicero, Deacon

Seminarian

Tara Osborne

Parish Leaders

Guenter Conzelmann, Sr. Warden Gracia Morton, Jr. Warden Kathy Seidler, Parish Treasurer Hannah Andrews, Clerk of the Vestry

The Staff

Dellana Mote, Parish Administrator
Kathryn R. Nazzarini, Director of Music
James Hoover, Parish Organist
Chris Stansbury, Youth Music Director
Anne Nelsen, Children's Ministry Director
Sally Hedrick, Chaplain
Joanne Schupbach, Chaplain
Chris Ponstein, Bookkeeper
Liz Foreman, Parent's Day Out Director