

Holy Eucharist Rite II

The Twentieth Sunday After Pentecost

10:00 AM - October 26, 2025



St. Andrew's Episcopal Church

GATHERING TOGETHER

OPENING VOLUNTARY

James Hoover, organ

Reflections – Lani Smith

WELCOME

The People stand, as able, as the ministers enter

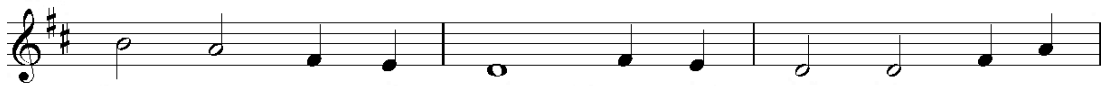
OPENING HYMN

Hymn 686

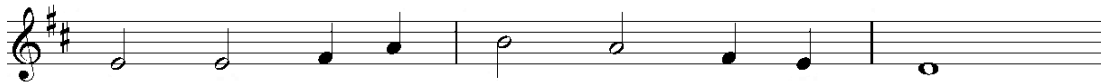
Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



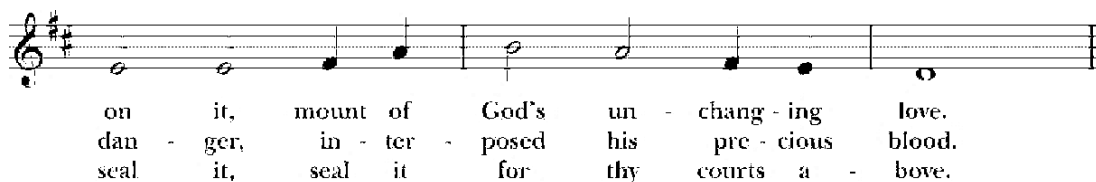
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee;



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant
Almighty God,

Celebrant and People

To you all hearts are open, all desires known, and from you no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy name; through Christ our
Lord. Amen.

SONG OF PRAISE

VF 107

Let all things now living



on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic-ing our
light goes be - fore us, a pil - lar of fire shin-ing forth in the
love and re - joic-ing; with glad a - dor - a - tion a song let us
night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -
ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

THE COLLECT FOR THE TWENTIETH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Officiant

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the readings from Scripture.

THE MINISTRY OF THE WORD

THE FIRST READING

Joel 2:23-32

The Reader says

A Reading from the Prophet Joel.

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Read responsively by half verse (People's responses are in bold)

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND READING

2 Timothy 4:6-8,16-18

The Reader says

A reading from the Second Letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

SEQUENCE

Hymn 424

For the fruit of all creation

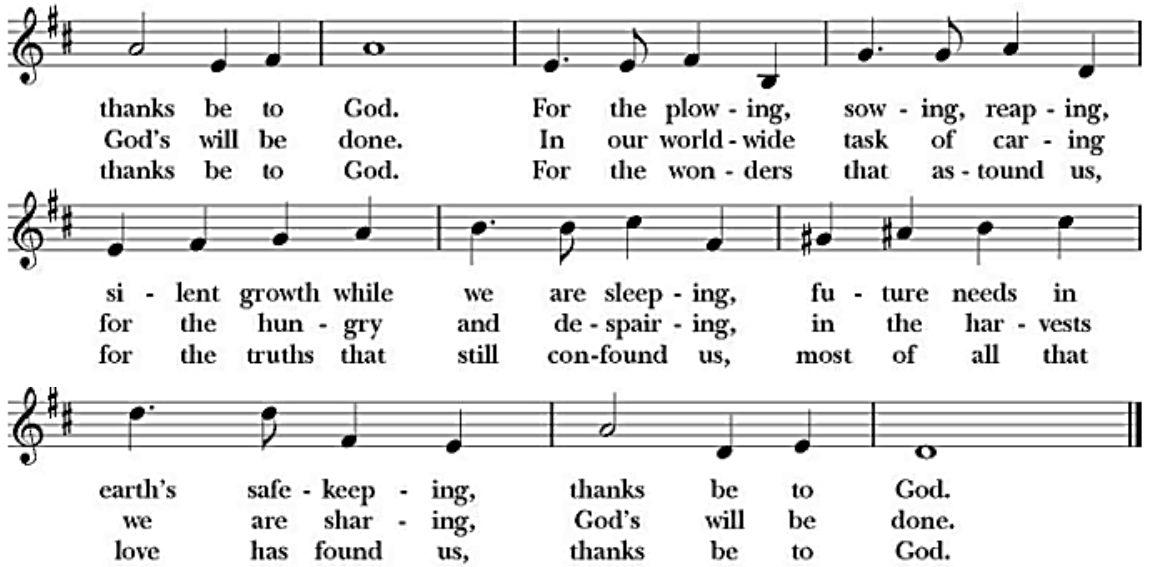


The musical notation is written on two staves in G major (one sharp). The first staff contains the first line of the hymn, and the second staff contains the second line. The lyrics are written below the notes.

1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to

God.
done.
God.

For his gifts to ev - ery na - tion,
In the help we give our neigh - bor,
For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,
 si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that
 earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

THE GOSPEL

Luke 18:9-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are Seated

THE SERMON

Mother Tara Osborne

PRAYING TOGETHER

The Celebrant and people say the Creed together, standing as able.

THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people remain standing as able for the Prayers

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, J. B. our Governor, Bob our Mayor, and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

We thank you, Lord, for all the blessings of this life:

For Anna Lenhardt, Annie Vitti, Chuck Battaglia, Guenter Conzelmann, Maeve Gallagher, Betty Miskevich, Doug Conderman, Peyton Horazy, Ben Nosich, Henry Nosich, Tom Haberkorn, Jim Kartsounes, and Harry Maher, who are celebrating birthdays.

*Altar flowers today are in celebration of Betty Miskevich's Birthday
given by Gail Lupia and Greg Lupia.*

For Bill & Sally Hedrick, Greg & Sally Nosich, Holly Olmsted-Hickey & Tim Hickey, and Gary & Jennifer Robbins, who are celebrating their wedding anniversaries.

We will exalt you, O God, our King;

People **And praise your name for ever and ever.**

We pray for the safety of those who serve in the military, and their families, especially Luke, Jacob, Joshua, Logan, Austin, and Gavin.

For those who are ill or have requested our prayers: Jackie, Karen, Christina, Ellen, Amalija, Betsy, Cal, Jodie, Kathleen, Abigail, Wendee, Earle, J Fazel, Jeffrey, Bob, Erika, Madonna, Colton, Constantinos and family, Steve, Leah, Julie, Nathalie, Amanda, Lorraine, Shane, Deb, Dianne, and Nolan.

(We continue to pray for those with ongoing concerns: Levi, Paul, Wally, Vera, Lexi, Susan, Grace, Tony, Karlene, Kathryn, Claudia, Ted, Carlotta, and Marge.)

Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

We pray for those who have died.

Silence

Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

The congregation is invited to pray for those in need, either silently or aloud.

The Celebrant continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

CONFESSION AND ABSOLUTION

Celebrant

God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

People

God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord. Amen.

Celebrant

God, who is both power and love, forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*The members of the community, ministers and people,
may greet one another in the name of the Lord.*

ANNOUNCEMENTS

BLESSING OF THE TRICK-OR-TREATERS

STEWARDSHIP PRESENTATION

Officiant

Dear God, bless our children as they go trick-or-treating this week. Keep them safe from harm and protect them from injury. Help them to feel safe and secure in their community and fill their hearts with joy and laughter. In Jesus' name, we pray. **AMEN.**

SHARING GOD'S GIFTS

Celebrant

Wherever you are on your journey of faith, you are welcome at God's Table.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The People are seated

Wish to donate electronically?

Scan the QR code, which will take you to our secure donation site.

*Place your desired donation amount in the "Unpledged Donation" box,
which acts like putting a donation in the offering plate.*

Scroll down to the bottom of the menu to complete the donation process.

We are grateful for every giver, and for every gift - THANK YOU!



OFFERTORY ANTHEM

St. Andrew's Youth Choir

Dwayne Russell - *Words by Dwayne Russell and James Montgomery, altered*

*Stand up and bless the Lord, all people of His choice.
Stand up and bless the Lord, your God with heart and soul and voice.
God is our strength and song, our guide and faithful friend.
Sing alleluia! Praise the One whose love will never end.*

*Remember and rejoice, for God is just and true.
Come sing with joyful voice, God's love has made us new!*

*Stand up and bless the Lord, all people of His choice.
Stand up and bless the Lord, your God with heart and soul and voice.
God is our strength and song, our guide and faithful friend.
Sing alleluia! Praise the One whose love will never end.
Sing alleluia! Praise the Lord, whose love will never end.*

HYMN AT THE PRESENTATION

As the gifts are brought forward, the People sing:

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Alleluia, Alleluia!
Praise God above ye heavenly hosts,
Praise Father, Son, and Holy Ghost,
Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia!**

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life you made us in your image and taught us to walk in your ways.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP 858

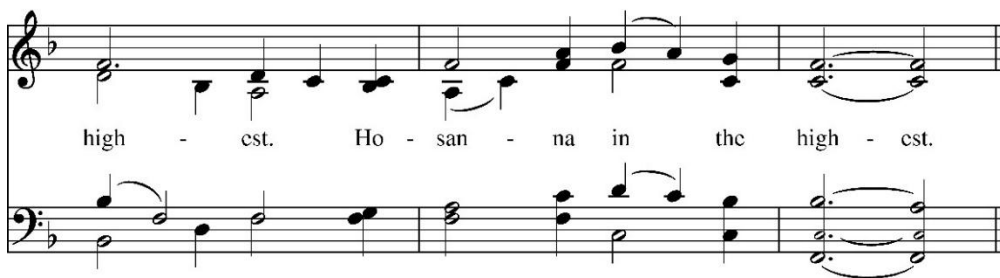
Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

Celebrant and People

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things to yourself in Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

People

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

Celebrant and People

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

LEVAS 270

Lamb of God

Lamb of
God, you take away the sins of the

world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: grant us peace.

THE COMMUNION

*The celebrant invites the people to share in communion and says,
 The gifts of God for the People of God. Take them in remembrance that Christ died for
 you, and feed on him in your hearts by faith, with thanksgiving.*

The people may be seated.

*All are welcome to receive Communion. At the invitation of the ushers, the People come
 forward to receive Communion or a Blessing.*

Please indicate when coming forward if you would like a gluten-free wafer.

*If you would like Communion brought to you at your seat,
 please inform an usher.*

COMMUNION ANTHEM

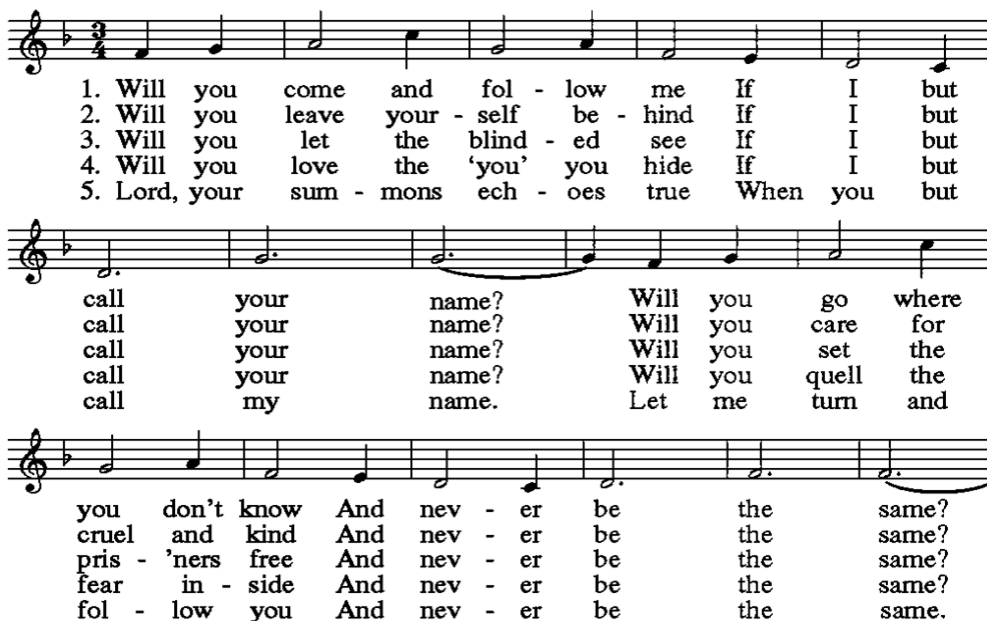
St. Andrew's Parish Choir

Come to the Table of the Lord

*Come to the table where the bread is broken.
Come to the table where the word of God is spoken.
And take this bread into your life as a token.
Come to the table of the Lord.
Come to the table and drink this wine.
Come to the table believing in this sign.
Renew your spirit with this food divine.
Come to the table of the Lord.
Hungry and thirsty, we come, Lord to Thee.
We humbly bow on bended knee.
Come to the table and dwell in God's light.
Come to the table and kneel before His sight.
Join in communion and know His holy might.
Come to the table of the Lord. Amen.*

COMMUNION HYMN

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you Should you
 Will you risk the hos - tile stare
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

THE SENDING OUT OF GOD'S PEOPLE

The People stand, as able.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH OF HOME COMMUNION MINISTERS

Celebrant

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People

We who are many are one body, because we all share one bread, one cup.

BLESSING

The Celebrant prays

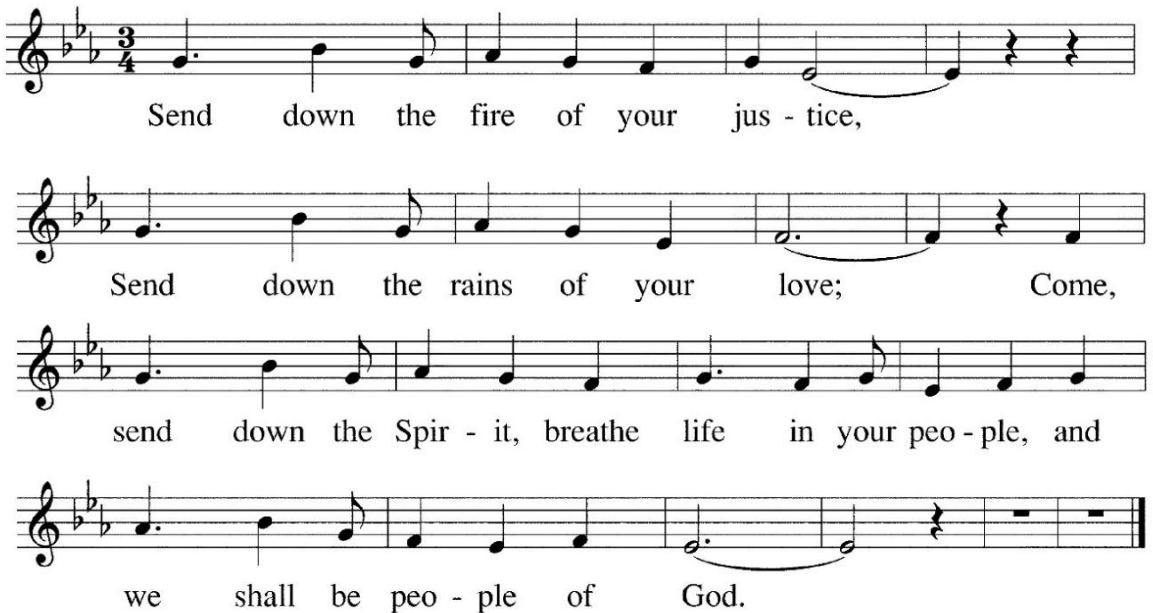
Our Lord Jesus Christ be with you to defend you, within you to keep you, before you to lead you, beside you to guard you, and above you to bless you; and the blessing of God almighty, The Holy and Undivided Trinity, be among you and remain with you always.

People **Amen.**

CLOSING HYMN

Send Down the Fire

Refrain



The musical notation for the Refrain is written on four staves in 3/4 time, key of B-flat major. The melody consists of quarter and eighth notes, with some measures containing rests. The lyrics are written below the staves, aligned with the notes.

Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

Verses



The musical notation for the Verses is written on a single staff in 3/4 time, key of B-flat major. The melody is the same as the Refrain. The lyrics are written below the staff, aligned with the notes.

1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

ring with the song of your love. D.C.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

DISMISSAL

Deacon Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, make haste to be kind, and go forth rejoicing in the Spirit of the Lord.

People **Thanks be to God.**

CLOSING VOLUNTARY

James Hoover, organ

Toccata From “Suiet gothique” – Léon Boëllmann

MUSIC PERMISSIONS:

Opening Hymn: Come, thou fount of every blessing - Hymnal 686

Words: Robert Robinson. Public domain. Music: *Nettleton*, harm. Gerre Hancock. Public domain.

Hymn of Praise: Let all things now living - VF107

Words: Katherine K. Davis © 1939, 1966, E.C. Schirmer Music Co., all rights reserved. Music: *The Ash Grove*, Lutheran Book of Worship © 1978, Augsburg Fortress, all rights reserved. Both used with permission under ONE LICENSE #737843-A.

***Sequence Hymn: For the fruit of all creation* - Hymnal 424**

Words: F. Pratt Green © 1970 Hope Publishing Company, all rights reserved. Music: *East Acklam*, Francis Jackson. Used with permission under ONE LICENSE #737843-A.

***Sanctus: Holy, holy, holy Lord* - WLP 858**

Music: American folk melody, arr. Marcia Pruner © 1985, Church Publishing, Inc., all rights reserved. Harm. Annabel Morris Buchanan © Church Pension Fund. Used with permission under ONE LICENSE #737843-A.

***Fraction: Lamb of God* - LEVAS 270**

Music: Marjorie Landsmark-DeLewis © 1990, Church Publishing Inc., all rights reserved. Used with permission under ONE LICENSE #737843-A.

***Communion Hymn: The Summons* -**

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Closing Hymn: Send Down the Fire

Words and Music: Marty Haugen © 1989, GIA Publications, all rights reserved. Used with permission under ONE LICENSE #737843-A.

WEEKLY ANNOUNCEMENTS



Trunk or Treat!



TODAY, 10/26

here in our St. Andrew's parking lot from 2-4 PM.

**We'll park our cars and decorate our trunks,
kids and families come in costumes
and gather candy by the bunch!**

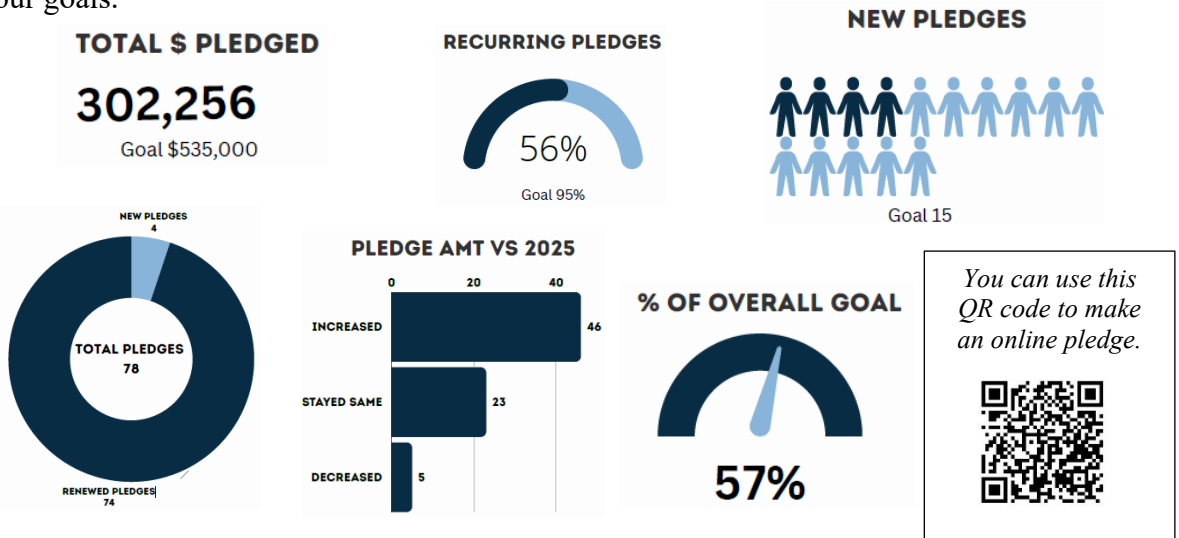
WE ARE CALLED!

This Sunday we'll hear our fourth parishioner presentation on Stewardship. St. Andrew's beloved Kurt Weisner will share his perspective on stewardship. Kurt has affectionately been called the "Mayor of St. Andrew's" since he knows everyone, has welcomed many of us to our church, and has done just about everything over his many decades of service.



In two weeks on November 9, Fr. Gregg will deliver our final Stewardship presentation and share with us why he's been a major contributor to every Stewardship campaign since he became our rector 10 years ago. The following Sunday, November 16, will be our Celebration Sunday when we'll enjoy a pie-pot-luck just like last year.

As you'll see in the following charts, we have received pledges from 56% of last year's pledgers and are at 57% of our pledge goal. With everyone's participation, we can reach our goals.

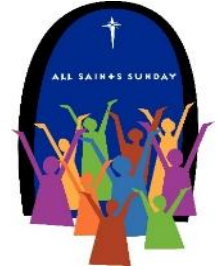


Last year we had several parishioners setup automatic deductions in Vanco, our online payment service, assuming we'd be notified of their pledge. Unfortunately, we weren't notified and didn't learn of their pledge for several weeks. So, to make sure all pledges are recorded when they're made, please document your pledge either with your completed pledge card, using this QR or through our online pledge site:

<https://saintandrewsdg.breezechms.com/form/2a185b544845572>

ALL SAINTS SUNDAY

This year All Saints Sunday will be observed on November 2, 2025. Please email (dmote@saintandrewschurch.net), phone in (630-968-9188), snail mail or drop off a note in the parish of the names you would like added to the All Saints list. Submissions must be received by end of day, Wednesday, October 29.



THE ORDER OF THE DAUGHTERS OF THE KING

The Daughters are planning a special prayer in remembrance of all who have departed on All Saints Day, November 1, 2025. If you would like the Daughters to pray in remembrance of someone, please send names to Barbara O'Dell (babs7152@yahoo.com) by October 27.



You may also want to consider walking the Labyrinth on the 3rd floor in remembrance of the departed on November 2. The Labyrinth is open after both services.

OPEN LABYRINTH WALK

The labyrinth at St. Andrew's will be open to parishioners and the public allowing for prayers for those we love who are deceased. This practice is an expression of love and solidarity that continues beyond the physical grave, a way to commend them to God's mercy, and an expression of hope for eventual reunion in heaven.



This invitation is for anyone interested in praying while walking the labyrinth during Allhallowtide, which is the name given to the three days of All Hallows', All Saints', and All Souls' Day.

This dedicated walk will be on the 3rd floor on Saturday, November 1, 2025, from 2:00 p.m. to 4:00 p.m. and is sponsored by The Daughters of the King.

DATE CHANGE!

ALL PARISH MEETING

An ALL-PARISH MEETING will be held on Sunday, November 2 after both the 8:00 and 10:00 AM services. We will review the parish's financial status and track our progress in meeting strategic plan goals. With your continued support, and a successful Stewardship Campaign this fall, our goal of a balanced budget in 2026 is within reach! Please mark your calendars and plan to attend.



ECW (Episcopal Church Women)

ECW will be hosting a **“Walk in the Woods”** on **November 8, 2025**, at the Morton Arboretum. This is an event for ALL parishioners. Meet your fellow parishioners at the Pavilion on the **WEST SIDE** of the Arboretum at 11:00 AM. Bring your water bottle and sack lunch. We'll do our short hike through the Arboretum on the West side and then have lunch together at the Pavilion. Look for a signup in the Gathering Space in early October. While the trails at the Arboretum are well maintained, this hike will be unpaved. This will be a weather permitting event, and we will plan on the following Saturday (November 15) if we get rained out on the 8th.



PUMPKIN PATCH NEWS

The Pumpkin Patch will be open through HALLOWEEN, October 31.

**All proceeds from both churches will go to DuPage PADS
whose mission is to end homelessness in DuPage County.**

Here is a list of Pumpkin Patch times and activities:

- ◆ Pumpkin tic, tac, toe available daily
- ◆ Bags available daily
- ◆ Photo opportunities available daily
- ◆ Face and Pumpkin painting on weekends





THANKSGIVING — *dinner*

WAYS TO HELP

TO DONATE FOOD
OR VOLUNTEER
YOUR TIME



**PLEASE ONLY DONATE
THE ITEMS/QUANTITIES
REQUESTED SO WE CAN
AVOID FOOD WASTE!**

**FROM OCT 21-27TH
SIGNUP IS ONLY
OPEN TO
SAINT ANDREW'S
PARISHIONERS**

call or email

Catherine 630.207.8360

catherinetecktiel@gmail.com

or

Hileary 630.796.5757

Hileary.cleary@gmail.com

Thank you!

ST. ANDREW'S 2026 CHURCH PHOTO DIRECTORY

We will be taking individual and family portraits during December for our new color Church Photo Directory, published every two years. The directory will be printed and distributed in early 2026.

2026 St. Andrew's
Photo Directory



Photo dates for the directory are:

Sunday, **December 7** - Sunday, **December 14** - Sunday, **December 21**

Photos will be taken in the Phil Room (Room #5) 2nd floor opposite the Nursery, between services (9:00-9:45 AM) and following the second service (11:00-12:00 Noon).

Signup sheets for the three Sundays will be in the Gathering space in **mid-November**. Simply tell us the day and time period you plan to have your photo taken.

Please contact Kurt Wiesner if you have any questions or special needs.

4B BASH AT ST. ANDREWS

1.



Worship at 8AM or 10AM Service

2.



BEARS Vs. Vikings
@ Noon 3rd Floor

3.



BINGO

Bible, **B**ears, **B**ingo & **B**ring-Your-Own Snacks

NOVEMBER 16

Come cheer on the Bears and enjoy fellowship, food, and a little friendly Bingo competition on Sunday, November 16, starting at NOON! We'll kick things off with a Bears vs. Vikings viewing party Upstairs at St. Andrews, followed by Bingo at halftime and after the game. Water and soda will be provided—just bring your favorite football snacks to share **(and your game-day spirit)**. All ages welcome!

Saint Andrew's Episcopal Church

1125 Franklin Street, Downers Grove, IL 60515-3551

PHONE 630-968-9188 FAX 630-968-0576 E-MAIL info@saintandrewschurch.net

PARISH WEBSITE: www.saintandrewschurch.net

CELEBRANT

Rev. Greg Morris

PREACHER

Rev. Tara Osborne

DEACON

Rev. Rose Cicero

ORGANIST

Jim Hoover

ALTAR GUILD

Vera Martin
Carol Spitler
Mary Ann Wiesner

VIDEOGRAPHER/SOUND

Laura Morris

SUNDAY LOCK UP

Tim Seidler

LABYRINTH STEWARD

Holly Fiala

ACOLYTES

8AM

10AM

Olive Brazier
Reagan Pickett
Sebastian Pickett

LAY EUCHARISTIC MINISTERS

Jacob Osojnak
Mary Jane Haley

Wendee Greene
Matt Andrews

LECTOR

Barbara O'Dell

Glen Spitler

GREETERS

Diane Sellinger

USHERS

Rich Holloway
Kurt Wiesner

Jack Minster
Paul Swanson

THE CLERGY

The Rev. Gregg A. Morris, Rector
The Rev. Tara Osborne, Associate Rector
The Rev. Rose Cicero, Deacon
The Rev. Dr. Jo Ann Lagman, Assisting Priest

THE STAFF

Dellana Mote, Parish Administrator
Kathryn R. Nazzarini, Parish Director of Music
James Hoover, Parish Organist
Chris Stansbury, Youth Music Director
Sally Hedrick, Chaplain
Joanne Schupbach, Chaplain
Diane Sellinger, Chaplain
Diana Bolz Rhoads, Chaplain
Chris Ponstein, Bookkeeper
Liz Foreman, Parent's Day Out Director

PARISH LEADERS

Gracia Morton, Sr. Warden
Bob Sellinger, Jr. Warden
Mike Dunn, Parish Treasurer
Diane Sellinger, Clerk of the Vestry

NEXT SUNDAY AT SAINT ANDREW'S

All Saints Sunday

The 21st Sunday after Pentecost – Nov. 2, 2025

8:00 AM Holy Eucharist – Rite II

In-Person

10:00 AM Holy Eucharist – Rite II

In-Person & Facebook Live

NEXT SUNDAY'S READINGS

Daniel 7:1-3,15-18

Psalm 149

Ephesians 1:11-23

Luke 6:20-31