

**ST. ANDREW'S EPISCOPAL CHURCH**  
**HOLY EUCHARIST RITE II**  
**The Fifth Sunday After Pentecost**  
**10:00 AM - July 13, 2025**



*Vincent van Gogh - The Good Samaritan*

# GATHERING TOGETHER

## Music before the Service

James Hoover, *Organist*

*Sheep May Safely Graze – J. S. Bach, arr. Stainton de B. Taylor*

## Welcome

*At the sound of the bell, the People stand.*

## Procession In

Hymn 304

### I come with joy to meet my Lord

*Unison or harmony*

The musical score is written for a unison or harmony setting. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final line. The music is in a simple, homophonic style, suitable for a church service.

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord, His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

*Celebrant* Blessed be God, the Holy and Undivided Trinity.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* We come by the grace of the one God, creator of beauty, lover of justice.  
*People* **Blessed be God for ever.**

We pray in the name of the Lord Jesus Christ, one with us in sorrow and in joy.  
*People* **Blessed be God for ever.**

We are one in the Spirit who fills the Church, breath of life, making all things new.  
*People* **Blessed be God for ever.**

Come and worship the holy and glorious Trinity, as we pray together:

*All*  
**God of the feast, your Wisdom calls us, your Word teaches us and you feed us with your life. Give us grace to welcome one another as you have welcomed us in Christ Jesus, in whose name we pray. Amen.**

**Hymn of Praise** (*sung twice, in Latin*)

Taizé

### Gloria III



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

## The Collect for the Fifth Sunday after Pentecost

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People are seated for the readings from Scripture.*

## **THE MINISTRY OF THE WORD**

### First Reading

Amos 7:7-17

*Reader*      A reading from the Prophet Amos

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

“Now therefore hear the word of the LORD.

You say, ‘Do not prophesy against Israel,  
and do not preach against the house of Isaac.’

Therefore thus says the LORD:

‘Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;

you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.’“

*Reader*            Hear the word of the Lord.  
*People*            **Thanks be to God.**

## **Psalm 82**

*Prayed responsively by half-verse the People’s responses are printed in **bold**.*

1 God stands in the council of heaven; \*  
    **and gives judgment in the midst of the gods:**

2 “How long will you judge unjustly, \*  
    **and show favor to the wicked?**

3 Save the weak and the orphan; \*  
    **defend the humble and needy;**

4 Rescue the weak and the poor; \*  
    **deliver them from the power of the wicked.**

5 They do not know, neither do they understand;  
    they go about in darkness; \*  
    **all the foundations of the earth are shaken.**

6 Now I say to you, ‘You are gods, \*  
    **and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
    **and fall like any ruler.’“**

8 Arise, O God, and rule the earth, \*  
    **for you shall take all nations for your own.**

## Second Reading

Colossians 1:1-14

*Reader*            A reading from the letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader*            Hear the word of the Lord.

*People*            **Thanks be to God.**

*The People stand for the Gospel Hymn and Gospel as able.*

**O Master, let me walk with thee**

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 fect to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

**The Gospel**

Luke 10:25-37

*Deacon or Celebrant* The Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He



answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Deacon or Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated for the Sermon.*

## **The Sermon**

### **PRAYING TOGETHER**

*The People stand for the Creed and the Prayers, as able.*

## **The Nicene Creed**

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, he only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and**



**the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of God. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*The Leader and People pray responsively, the People's responses are in **bold***

*Leader*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Donald our President, JB our Governor, and Bob our Mayor; for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

For those who serve in the military, and their families, especially Jacob, Joshua, Logan, Will, Austin, Selby, Chris, David, Wesley, Emily, Scott, Andrew, Ben, Chad, and Gavin.

For those who are ill or have requested our prayers, Luke, Lexi, Madison, Susan, Debbie, Kieran, Cindy, Christopher, Tyrese, DeDe, Melissa, Dianne, Theresa, Cheryl, Betsy, Deb, Clare, Lorraine, Tom, Carol, Grace, and Shelly.

*(We continue to pray for those with ongoing concerns: Tony, Karlene, Gary, Christopher, Kathryn, Rob, Stephen, Richard, Beth, Claudia, Ted, PC, Brian, Carlotta, Marge, Jane, and Mario.)*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

For those who are celebrating their birthdays: Pattie DePeder, Ben Eaton, Tine Greene, Ken Pearce, Bob Rhoads, Ewan Riley, Bianca Smith, and Alison Pike.

For those who are celebrating their wedding anniversaries: Amy & Rick Chyzy, Hugh & Vicky Hardman, Kris & Mike Murphy, and Eric & Sarah Krumdick.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

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*Altar flowers have been given today by Al and Patti Woitovich in memory of Al Svoboda..*

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*At the conclusion of the Prayers, the Celebrant adds:*

Use us by your grace so that the world is changed for good and you are known and loved as Lord of all.

*People*

**Amen.**

## **CONFESSION AND ABSOLUTION**

*Deacon or Celebrant*

We remember that the Lord Jesus died to take away our sins.

*Silence*

Let us confess our sins to the God who knows us through and through.

Holy God,

*All*

**We have disobeyed your commandments, we have resisted your call, we have failed to live by your generous love. We are sorry for all our sins, and ask you to forgive us, through Jesus Christ our Lord. Amen.**

*Celebrant*

God who has called us is faithful, and will not remember our sins. Your sins are forgiven, through Jesus Christ our Lord. Live by the Spirit's transforming power, and forgive as you have been forgiven.

*People*            **Amen.**

**The Peace**

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*The People greet one another in the name of Christ and are then seated*

**Announcements**

## **SHARING GOD'S GIFTS**

**The Offertory**

*Celebrant*

Wherever you are on your journey of faith, you are welcome at God's Table.

Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God.

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## ***Wish to donate electronically?***

*Scan the QR code, which will take you to our secure donation site.*

*Place your desired donation amount in the “Unpledged Donation” box,  
which acts like putting a donation in the offering plate.*

*Scroll down to the bottom of the menu to complete the donation process.*

*We are grateful for every giver, and for every gift - THANK YOU!*

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## **Offertory**

Jim Hoover, organ

**Sonatina** – J. S. Bach, arr. C. H. Trevor

*As the gifts are brought forward, the People stand, as able for the Eucharistic Prayer.*

## **Hymn at the Presentation**

Hymn 380, v3

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## **The Great Thanksgiving**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*  
With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image.

*All*  
**You chose us in love, guided us by your presence and blessed us with your holy law.**

*Celebrant*  
Yet we chose our own sinful ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty.

*All*  
**He set us free to praise your holy name.**

*Celebrant*  
But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life.

So we praise you, holy God, with angels and archangels and all your faithful people:

**Sanctus** (*sung twice, in English*)

**WLP 785**

**Santo, santo, santo - Holy, holy, holy**

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



*Celebrant*

On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it.

He gave it to them and said: “Take this and eat it. This is my body, given for you.”

He took a cup of wine and blessed you and gave it to them. He said: “Take this and drink it. This is my blood, sealing God’s promise to forgive your sins. Whenever you do this, do it in memory of me.”

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

*All*

**Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.**

*Celebrant*

And now, faithful God, send your spirit on us and on these gifts, that they may be for us the body and blood of our Savior, Jesus Christ our Lord. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love.

Now to you, most holy God, through Christ your Son and in the Spirit’s power, we bring our worship and our songs of praise:

*All*

**Blessing and honor and glory and power are yours for ever and ever. Amen.**

## The Lord's Prayer

*Celebrant*

As our Savior Christ has taught us, we are confident to pray,

*All*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant*

As this broken bread was once many grains, which have been gathered together and made one bread:

*People*

**So may your Church be gathered from the ends of the earth into your kingdom.**

*Celebrant*

The gifts of God for the people of God. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

*The People are seated*

## Communion



*All are welcome to receive Communion.*

*At the invitation of the ushers, the People come forward to receive the Bread or a Blessing. Please indicate when coming forward if you would like a gluten-free wafer.*

*If you would like Communion brought to you at your seat, please inform an usher.*



## Jesu, Jesu, fill us with your love

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you. **D.C.**

*The People stand as able*

## **THE SENDING OUT OF GOD'S PEOPLE**

*Celebrant*     Let us pray.

***All***

**We thank you, God, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking Christ's Way of Love.**

### **The Sending Forth of Home Communion Ministers**

*Celebrant*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People*

**We who are many are one body, because we all share one bread, one cup.**

### **The Blessing**

*Celebrant*

God who has called you is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the One Holy and Undivided Trinity, be upon you now and remain with you for ever.

*People*     **Amen.**



## Where cross the crowded ways of life

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

## The Dismissal

*Deacon or Celebrant* Go in the peace of Christ.

*People* **Thanks be to God.**

**Gigue in F Major – G. F. Handel, arr. David A. deSilva**

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*This liturgy was adapted from An Order for Holy Communion (2009) of the Anglican Church of Australia by the Rev. Gregg Morris, St. Andrew's Episcopal Church, Downers Grove, IL.*

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**Music Permissions:**

***Opening Hymn: I come with joy to meet my Lord* - Hymnal 304**

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***Hymn of Praise: Gloria III* - Taizé**

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***Sequence Hymn: O Master, let me walk with thee* - Hymnal 660**

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***Sanctus: Holy, holy, holy* - WLP 785**

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***Communion Hymn: Jesu, Jesu, fill us with your love* - LEVAS 74**

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***Closing Hymn: Where cross the crowded ways of life* - Hymnal 609**

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## WEEKLY ANNOUNCEMENTS

### **NURSERY VOLUNTEERS NEEDED**

The St. Andrew's Nursery needs your help! We are looking for teen or adult volunteers/staff to snuggle babies and play with toddlers during the 10 AM service as well as various other events requiring child care. Compensation can be provided. Please sign up in the Gathering Space or contact the Nursery Coordinator, Rebecca Tarbutton, for more information: [Rebecca.Tarbutton@gmail.com](mailto:Rebecca.Tarbutton@gmail.com) or 630-908-9417.



### **CELEBRATION OF LIFE PLANNING PARTY PARISH HALL - JULY 16, 2025 - 6:30-8:30 PM**

Sometimes when thinking about the end of our lives, we feel uncomfortable and even apprehensive. But as Christians, we are called to live in hope not in fear. Please join the Pastoral Care Team for a Celebration of Life Planning session. Spend time with fellow parishioners as we discuss how our individual service can reflect our faith and celebrate our lives. Each of us has a favorite hymn or song and favorite lessons too. While pre-planning is a gift for your family, it's a gift to YOU!!!!



*"Quick! I need some more charitable donations!"*

The Team can help you with the memorial service details and answer your questions.

Excellent Hors d'oeuvres and beverages will be served

## Morning Prayer in the Columbarium Garden

Please join us for Morning Prayer in the Columbarium Garden on  
Wednesday, July 30<sup>th</sup> at 8:30AM.

It is a short service, and we will be finished by 9:00AM.

Morning Prayer is a service held at the beginning of the day,  
often as a time for thanksgiving, reflection, and seeking guidance  
for the day ahead.

In case of rain, we'll meet in the Chapel.  
We look forward to you joining us.

*The Pastoral Care Team*

## *Communion & Worship* on the lawn

***COMMUNION and BREAKFAST on the LAWN***

**Wednesday, August 13, AT 9:00 AM**

**at the home of Jim & Gracia Morton**

637 61<sup>st</sup> St., Downers Grove, IL 60516

If you know you are planning to be there, please let Gracia know,

Gmorton28@gmail.com

If you are able to come at the last minute, that's okay too.

**All are welcome** (children included).

**Please bring a breakfast item to share.** Chairs will be provided.



## Compline in the Columbarium Garden

Please join us on Wednesday, August 13<sup>th</sup> at 7:00PM for a short Compline Service. Compline is known as Night Prayer or Prayers at the End of the Day and is typically said before going to bed. It's a time for quiet reflection and contemplation before rest, concluding the day's cycle of prayer. Please join us for this beautiful service. In case of rain, we will meet in the Chapel.

Hope to see you there.

*The Pastoral Care Team*

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## **PASTORAL CARE**

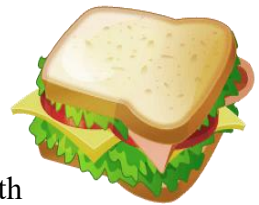
Fr. Gregg, Deacon Rose, Deacon Tara, and our Chaplains, Joanne Schupbach, Sally Hedrick, Diane Sellinger, and Diana Rhoads are available to assist with Pastoral Care needs as they arise. We are available to assist with major life events, hospital visits, or to provide a listening presence when needed. We all need companions on our journey, so please call the church office at (630) 968-9188 and let us know how we can be of service.




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## **SANDWICH BOARD**

The sign-up sheet is out for sign-ups. Bulky items such as boxes containing chips bags, or individually wrapped cookies, and heavy items like bottled water, can be left in the stairwell outside the offices in the area designated for Sandwich Board. Just indicate your name with a post-it or other means, on the items so I'll know who I might need to contact, if necessary. If you have any questions, contact Donna Armstrong at [donnadance@icloud.com](mailto:donnadance@icloud.com) or at 630.251.2790. And again, thank you!





## STREAMERS NEEDED

We are looking for help live streaming Sunday services. This allows those who are not able to be with us physically to be with us virtually. No previous experience is needed and Miles will train whoever wants to give it a try. Contact Miles Boone (mboone6125@sbcglobal.net) for additional information and any questions you may have.



## HOME COMMUNION MINISTRY



Since June 2024, our Home Communion Ministry Team, comprised of four St. Andrew's lay persons and the four Chaplains, have provided consecrated Bread and Wine monthly to Parishioners who are not able to attend services on a regular basis and/or for those who are living in care facilities. This Ministry is a time of prayer and worship and of receiving Christ in the Sacrament. **If you have an interest in being one of the links that keep our shut-in parishioners connected to our larger parish family, please contact Father Gregg for further information and join us in this important ministry.** The ministry of lay persons is to represent

Christ and his Church and to bear witness to him wherever they may be. The Bread and Wine for these visits are consecrated at each service and the Home Communion Minister is commissioned or "sent out" at the end of the service. **Training and support are provided.**

*Jesus said, "I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst."*

*John 6:35*

# Saint Andrew's Episcopal Church

1125 Franklin Street, Downers Grove, IL 60515-3551

PHONE 630-968-9188

FAX 630-968-0576

E-MAIL [info@saintandrewschurch.net](mailto:info@saintandrewschurch.net)

PARISH WEBSITE: [www.saintandrewschurch.net](http://www.saintandrewschurch.net)

## CELEBRANT

Rev. Tara Osborne

## PREACHER

Rev. Gregg Morris

## DEACON

Rose Cicero

## ORGANIST

Jim Hoover

## ALTAR GUILD

Kathy Nazzarini  
Cathy Waitek  
Jean Young

## VIDEOGRAPHER/SOUND

Laura Morris

## LOCKUP

Laura Holm

## Acolytes

## 8AM

## 10AM

Reagan Pickett  
Meredith Daly

## Lay Eucharistic Ministers

Mary Jane Haley  
Wendee Greene

Susan Spathelf  
Jacob Osojnak

## Lector

Jean Young

Kathy Nelsen

## Greeter

Kurt Wiesner

## Ushers

Karen Bronson  
Jim Haley

Jeff Roberts  
Ellen Webb

## THE CLERGY

The Rev. Gregg A. Morris, Rector  
The Rev. Tara Osborne, Associate Rector  
The Rev. Rose Cicero, Deacon  
The Rev. Dr. Jo Ann Lagman, Assisting Priest

## PARISH LEADERS

Gracia Morton, Sr. Warden  
Bob Sellinger, Jr. Warden  
Mike Dunn, Parish Treasurer  
Diane Sellinger, Clerk of the Vestry

## THE STAFF

Dellana Mote, Parish Administrator  
Kathryn R. Nazzarini, Parish Director of Music  
James Hoover, Parish Organist  
Chris Stansbury, Youth Music Director  
Anne Nelsen, Children's Ministry Director  
Sally Hedrick, Chaplain  
Joanne Schupbach, Chaplain  
Diane Sellinger, Chaplain  
Diana Bolz Rhoads, Chaplain  
Chris Ponstein, Bookkeeper  
Liz Foreman, Parent's Day Out Director

## NEXT SUNDAY AT SAINT ANDREW'S

The 6th Sunday after Pentecost July 20, 2025  
8:00 AM Holy Eucharist – Rite II  
*In-Person*  
10:00 AM Holy Eucharist – Rite II  
*In-Person & Facebook Live*

## NEXT SUNDAY'S READINGS

Amos 8:1-12  
Psalm 52  
Colossians 1:15-28  
Luke 10:38-42