

HOLY EUCHARIST - RITE II

THE LAST SUNDAY AFTER THE EPIPHANY



10:00AM - FEBRUARY 15, 2026

ST. ANDREW'S EPISCOPAL CHURCH

GATHERING TOGETHER

OPENING VOLUNTARY

Jim Hoover, organ

Voluntary on “Olivet” – *Gordon Young*

WELCOME

The People stand, as able, as the Ministers enter

OPENING HYMN

Hymn 137

O wondrous type! O vision fair

The musical score is written for organ and voice. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of two sharps (F# and C#) and a common time signature. The bass staff has a key signature of two sharps (F# and C#) and a common time signature. The lyrics are written below the treble staff. The second system also has a treble and bass staff with the same key signature and time signature. The lyrics continue below the treble staff.

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

OPENING ACCLAMATION

Celebrant Blessed be God: the one Holy and Undivided Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God,

Celebrant and People

To you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant

Let us join together in our Song of Praise.

HYMN OF PRAISE *(repeat)*

Arise, shine

A - rise, shine, for your light has come, and the
 glo - ry of the Lord has dawned up - on you. A

THE WORD OF GOD

COLLECT FOR THE LAST SUNDAY AFTER THE EPIPHANY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Officiant

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated

LISTENING TO AND REFLECTING ON GOD’S WORD

THE LESSONS

THE FIRST READING

Exodus 24:12-18

The Reader says

A reading from the Book of Exodus.

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

*Read responsively by half verse (People's responses are in **bold**)*

1 God reigns; let the people tremble; *

God is enthroned upon the cherubim; let the earth shake.

2 God is great in Zion *

and is high above all peoples.

3 Let them confess God's Name, which is great and awesome; *

God is the Holy One.

4 "O mighty Ruler, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob."

5 We proclaim your greatness, O God, and fall down before your footstool; *

you are the Holy One.

6 Moses and Aaron among your priests, and Samuel among those who call upon your Name, *

they called upon you, and you answered them.

7 You spoke to them out of the pillar of cloud; *

they kept your testimonies and the decree that you gave them.

8 "O Holy God, you answered them indeed; *

you were a God who forgave them, yet punished them for their evil deeds."

9 Proclaim the greatness of our God and worship on God's holy hill, *

for our God is the Holy One.

THE SECOND READING

2 Peter 1:16-21

The Reader says

A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased."

We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

SEQUENCE HYMN

LEVAS 64

I love to tell the story

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
 2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

THE GOSPEL

Matthew 17:1-9

Deacon or Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon or Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

THE SERMON

Father Gregg Morris

PRAYING TOGETHER

*The Leader and People pray responsively (the People's responses are printed in **bold**)*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people remain standing as able for the Prayers

PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

We pray for Donald our president, J.B. our governor, and Bob our mayor. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for the safety of those who serve in the military, and their families, Luke, Jacob, Joshua, Logan, Austin, and Gavin.

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

We thank you for the blessings of this life:

For Maya Cross, Josh Horeled, Olivia Tarbutton, Jean Heraty, James O'Leary, Diane Sellinger, and Chloe Banda who are celebrating their birthdays.

*Altar flowers are given today by Joan Pouleson in memory
of her dear husband, John Pouleson.*

For Kathy & Tim Seidler who are celebrating their wedding anniversary.

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind or spirit, especially Eleanor, Debbie, Lynn, Jim, Danny, Donna, Bob, Jim, Mark, Abigail, Kristi, Gael, Lance, John, Sue, Craig, and Rolle. Give them courage and hope in their trouble, and bring them the joy of salvation.

(We continue to pray for those with ongoing concerns: Vera, Cathy, Ron, Butch, Jim, Kent, Jackie, Christina, Amalija, Betsy, Cal, Jodie, Kathleen, Jeffrey, Erika, Colton, Steve, Shane, Deb, Dianne, Nolan, Wally, Susan, Grace, Tony, Karlene, Kathryn, Claudia, Ted, and Marge.)

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

The Celebrant ends the Prayers with the following Collect

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. **Amen.**

CONFESSION AND ABSOLUTION

Deacon

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Deacon

Most merciful God,

All

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord and are then seated.

ANNOUNCEMENTS

SHARING GOD’S GIFTS

Celebrant

Wherever you are on your journey of faith, you are welcome at God’s Table. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Wish to donate electronically?

Scan the QR code, which will take you to our secure donation site.



Place your desired donation amount in the “Unpledged Donation” box, which acts like putting a donation in the offering plate.

Scroll down to the bottom of the menu to complete the donation process.

We are grateful for every giver, and for every gift - THANK YOU!

You may be seated.

OFFERTORY ANTHEM

The St. Andrew’s Parish Choir

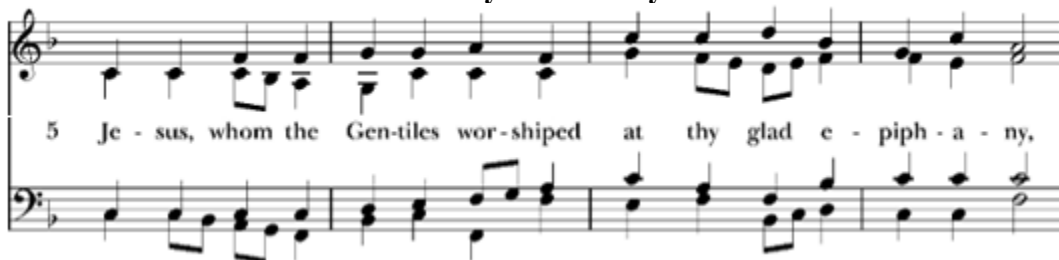
Fairest Lord Jesus - Arr. Mark Hayes

*Fairest Lord Jesus, ruler of all nature, O Thou of God and man the Son:
Thee will I cherish, Thee will I honor, Thou my soul’s glory, joy, and crown.
Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.
Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:
Jesus shines brighter, Jesus shine purer than all the angels heav’n can boast.
Beautiful Savior! Lord of the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forevermore be Thine.
Now and forevermore be Thine! Amen.*

HYMN AT THE PRESENTATION


Hymn 127

Earth has many a noble city – verse 5





THE HOLY COMMUNION

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And al - so with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>	

The Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you:
this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Andrew, Mary, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

Celebrant

And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

WLP 878

Whoever comes to me

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Celebrant

These are the gifts of God for the people of God. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, it is Christ who invites us to meet him here.

The People may be seated.



All are welcome to receive Communion.

*At the invitation of the ushers, the People come forward
to receive Communion or a Blessing.*

Please indicate when coming forward if you would like a gluten-free wafer.

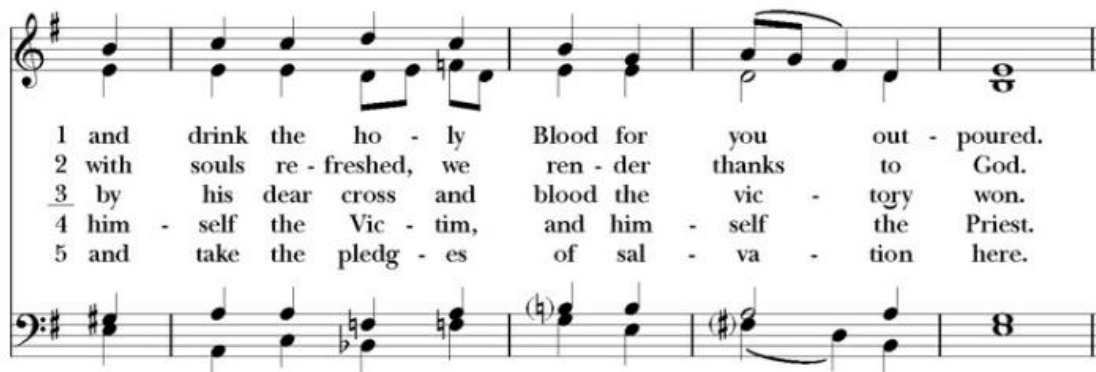
If you would like Communion brought to you at your seat, please inform an usher.

Draw nigh and take the Body of the Lord



1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

Ped. ↑



1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

SENDING OUT

Please stand as able.

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE SENDING FORTH OF HOME COMMUNION MINISTERS

Celebrant

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

BLESSING

The Celebrant prays

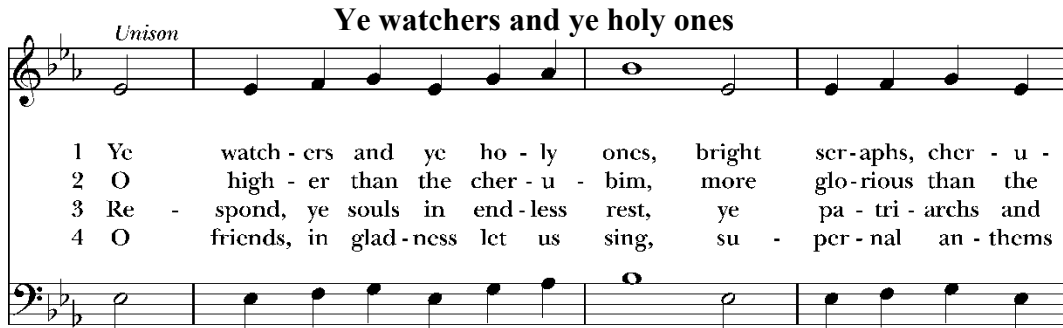
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the one Holy and Undivided Trinity, be among you, and remain with you always.

People **Amen.**

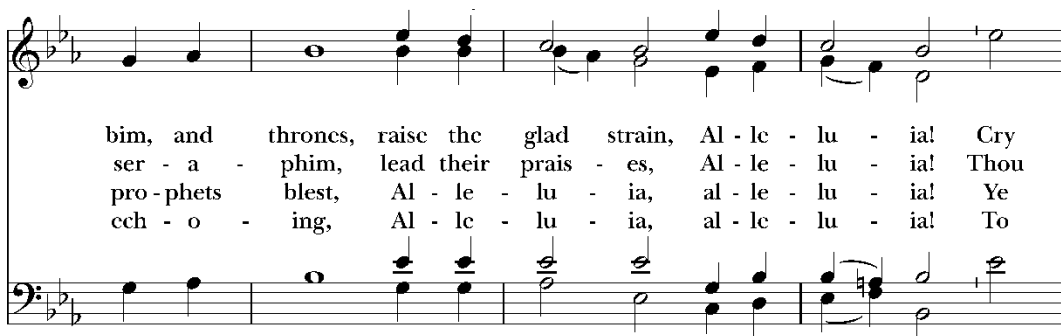
CLOSING HYMN

Hymn 618

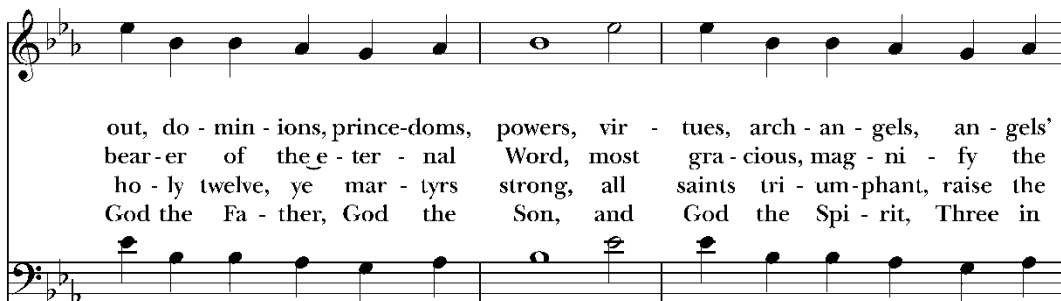
Unison **Ye watchers and ye holy ones**



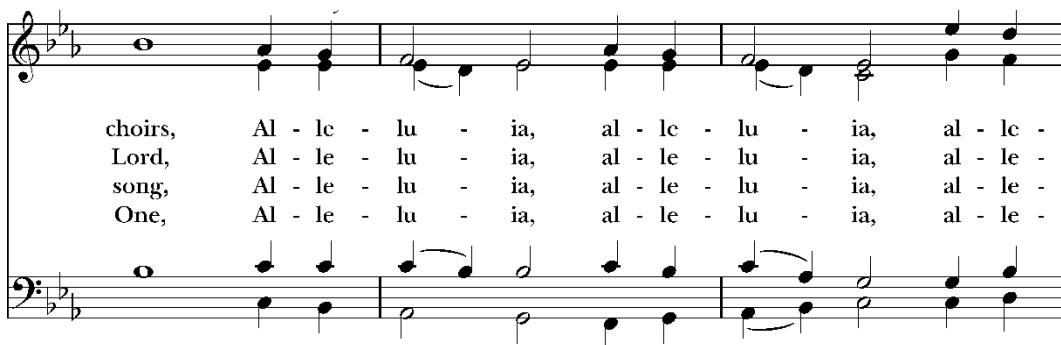
1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems



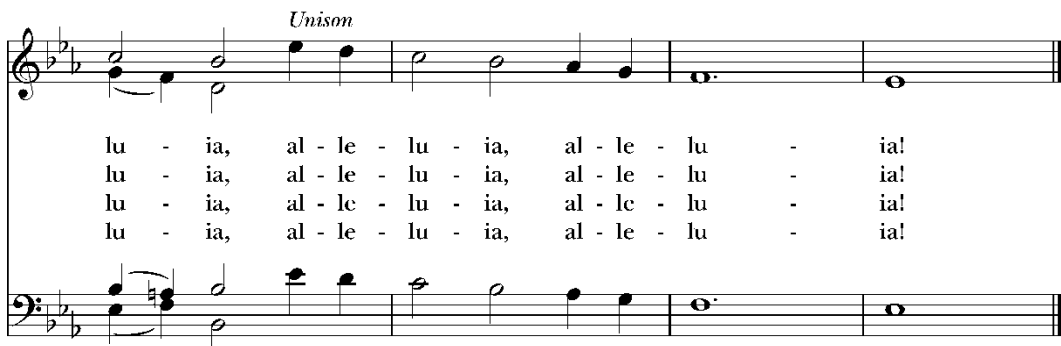
bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -



Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Deacon or Celebrant Alleluia! Let us go forth into the world bearing the light of Christ.
People **Thanks be to God. Alleluia!**

MUSIC AFTER THE SERVICE

Jim Hoover, organ

Prelude on “Hyfrydol” – Gordon Young

Music Permissions

Opening Hymn: O wondrous type! O vision fair - Hymnal 137

Words: Latin; tr. *Hymns Ancient and Modern*, after John Mason Neale. Public domain. Music: Wareham, harm. *Hymns Ancient and Modern*; desc. Sydney Hugo Nicholson. Public domain.

Hymn of Praise: Arise, Shine

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Sequence Hymn: I love to tell the story - LEVAS 64

Words: A. Katherine Hankey. Public domain. Music: William G. Fischer. Public domain.

At the Presentation: Hymn 127 – Verse 5

Word: Tr. *Hymns Ancient and Modern*. Public domain. Music: *Stuggart*, adapt. William Henry Havergal; harm. K.D. Smith. Public domain.

Sanctus: Holy, holy, holy Lord - WLP 857

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Fraction: Whoever comes to me - WLP 878

Words and Music: Carl Haywood from *Fraction Anthems, Canticles, and Chants* © 1987 Church Publishing, all rights reserved. Used with permission under ONE LICENSE #737843-A.

Communion Hymn: Draw nigh and take the Body of the Lord - Hymnal 327

Words: Tr. John Mason Neale. Public domain. Music: *Palmer Church*, David Ashley White © 1994, Selah Publishing Co., Inc., all rights reserved. Used with permission under ONE LICENSE #737843-A.

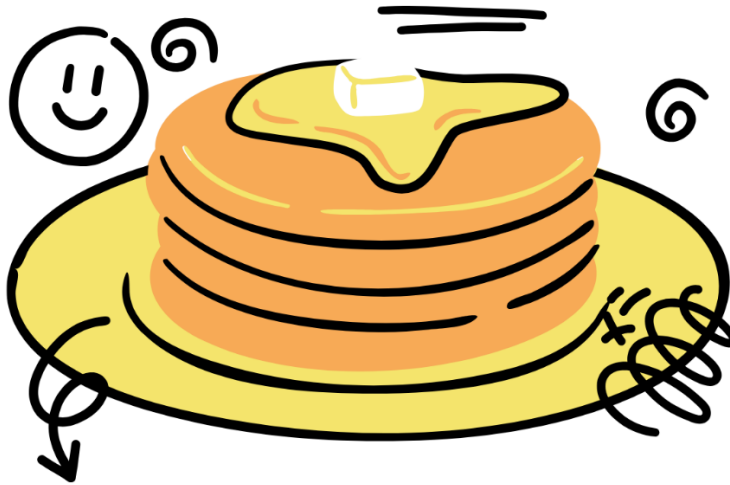
Closing Hymn: Ye watchers and ye holy ones - Hymnal 618

Words: John A. L. Riley. Public domain. Music: *Lasst uns erfreuen*, adapt. & harm. Ralph Vaughan Williams. Public domain.

WEEKLY ANNOUNCEMENTS

YOU'RE INVITED TO

SHROVE TUESDAY PANCAKE DINNER



TUESDAY, FEBRUARY 17TH
5PM - 7PM

FREE WILL
DONATIONS TO
YOUTH GROUP
MISSION TRIP FUND
ACCEPTED!



SIGN UP TO
VOLUNTEER





Ash Wednesday
February 18, 2026

Service Times:

7:00 AM
(In-Person)

12:00 PM
(In-Person)

7:00 PM
(In-Person & Facebook Live)

RETURN OF LENTEN SIMPLE SUPPERS FOR ALL!!

Wednesday Nights, February 25 thru April 1
6:00-7:00 PM. in the Parish Hall

As in the last few years, the suppers will precede the Wednesday night Adult Forum **except** for Ash Wednesday.

This gathering is held to make Wednesday nights *truly special* by sharing a simple meal with your friends and church family. There will be sign-up sheet for each Wednesday. Please indicate the number attending, so we know how many to set a place for. Additional columns to volunteer to bring **Soup**, **Bread**, or **Salad**, and to clean-up will also be on the sheet.

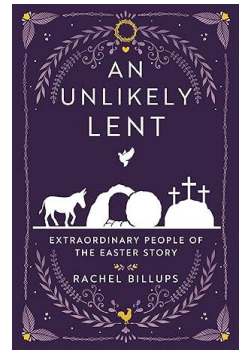
This is one of those events that is just fun. If you are free Wednesday night and did not sign up, **please come anyway**. Any questions please see Diana Rhoads (bolzdiana6@gmail.com, 630-698-6120). And we look forward to seeing everyone!



ADULT FORUM FOR LENT

An Unlikely Lent: Extraordinary People of the Easter Story
Wednesdays, February 25–March 25, 7–8PM

The Crucifixion and Resurrection of Jesus are at the heart of the Easter story. But the events leading up to the Resurrection were not witnessed in isolation. We know the stories of Peter, James, and John. But what might we learn by reflecting on the stories of lesser known, sometimes unnamed, men and women in this story? People like Mary of Bethany, the Servant Girl, Barabbas, Simon of Cyrene, the women at the Cross, Joseph of Arimathea and Nicodemus. Their stories are the subjects of our Lenten meditations.



We'll be using a book by Rachel Billups, along with a DVD to explore these stories. The cost of the book will be \$20. Contributions can be made to the church specified for Adult Formation. Sign up in the Gathering Space. Direct questions to Jim Hoover (jimhoover@stanfordalumni.org). The Forum will follow Lenten Simple Suppers, which will run from 6–7PM. Feel welcome to attend either or both.

VIGIL FOR PEACE AND HEALING

Daughters of the King invites members of St. Andrews, friends and neighbors to a vigil for peace and healing on Tuesday, February 24 starting at 7:00 pm. All are welcome to come together for prayer, contemplation and music. Following the service, the church will remain open for an additional half hour of individual prayer in the sanctuary or to walk the labyrinth on the 3rd floor. Clergy and the pastoral care team will be available for pastoral conversation and individual healing prayer.



ST. LUCIA GUILD

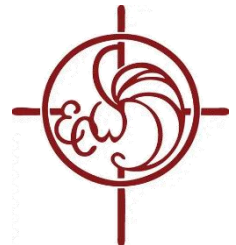
St. Lucia Guild will meet **Wednesday, February 25 at 10:00 AM** in the Bride's Room at St. Andrew's. Please note that this is the 4th Wednesday of the month. After our social time and business meeting, we will have a "show and tell" time. If you wish to participate, please bring one item which could be an antique or something that has special meaning to share with the Guild.



St. Lucia welcomes all new members. If anyone has questions about the Guild and its activities, please call Nancy Stapleton, 630-964-4494.

ECW DOLLARS PROGRAM

Did you know that NO FEE VISA CARDS in \$25, \$50 and \$100 are available to order through the ECW Dollars program?



You pay face value and ECW purchases these and many more gift cards at a discount. Approximately \$2,000 a year is raised with this program and is used for projects in the Parish and charities in the community.

Gift cards, especially No Fee Visa cards are great for *any gift giving occasion or general purchases like groceries*. Orders are placed the first Sunday of the month, the March order dates will be March 1 and March 15. Questions, contact Ellen Webb 630-235-9588.

ST. ANDREW'S LABYRINTH

We are now in February of 2026. We made it through last year and are now turning our attention to the promise of this new year. Where did your paths take you this last year? Through happiness, good health or challenging efforts?

Where will it take you this year? Maybe we don't really know. Maybe we do. No matter where our journey took us up to this point, it will continue. The Labyrinth Stewards invite you to visit the 3rd floor to walk part of your journey on our beautiful labyrinth full of prayers and Bible verses contributed by members and friends of St. Andrew's. Bring a friend, your spouse, your child to share this Holy space in quiet thoughts, prayers or to just walk and breathe together. It is your journey. Experience something new or familiar. A sacred space created for us all on our sacred path.



SAVE THE DATE:

Sunday, March 8, 2026

FEED THE NEED!™

"Feed My Starving Children"

Outreach/Brotherhood Event - Signup in the Gathering Space

Our Brotherhood of St. Andrew men at St. Andrew's invites **families, individuals & friends** to participate in this year's FEED THE NEED "Packing Day" on **Sunday, March 8 from 1:30 to 3:30 PM** at Lisle Benedictine University.

JOIN US AS WE AIM TO PACK A MILLION MEALS AGAIN!

Pack *food*, Give *hope*, Save *lives*!

Plan to join our fellow Chicago area churches & organizations supporting this effort!

Jr. High and up youngsters are welcome along with any friends and family of all ages. \$10 registration donation to help cover costs requested by the week prior to the event. **Please see Kurt Wiesner with any questions**

Pastoral Care Corner

³ A voice of one calling:
"In the wilderness prepare
the way for the Lord
make straight in the desert
a highway for our God.

⁴ Every valley shall be raised up,
every mountain and hill made low;
the rough ground shall become level,
the rugged places a plain.

⁵ And the glory of the Lord will be revealed,
and all people will see it together.
For the mouth of the Lord has spoken."



¹¹ He tends his flock like a shepherd:
He gathers the lambs in his arms
and carries them close to his heart;
he gently leads those that have young.



Isaiah 40

²⁹ He gives strength to the weary
and increases the power of the weak.

³⁰ Even youths grow tired and weary,
and young men stumble and fall;

³¹ but those who hope in the Lord
will renew their strength.

They will soar on wings like eagles;
they will run and not grow weary,
they will walk and not be faint.

2026 *Lenten* Schedule

February 22,

The First Sunday in Lent

8:00 AM - Holy Eucharist Rite II

10:00 AM - Holy Eucharist Rite II

February 25, Wednesday

6:00 PM – Simple Supper

7:00 PM – Adult Forum Series

February 28, Friday

12:00 PM – Stations of the Cross

March 1,

Second Sunday in Lent

8:00 AM - Holy Eucharist Rite II

10:00 AM - Holy Eucharist Rite II

March 4, Wednesday

6:00 PM – Simple Supper

7:00 PM – Adult Forum Series

March 6, Friday

12:00 PM – Stations of the Cross

March 8,

Third Sunday in Lent

8:00 AM - Holy Eucharist Rite II

10:00 AM - Holy Eucharist Rite II

March 11, Wednesday

6:00 PM – Simple Supper

7:00 PM – Adult Forum Series

March 13, Friday

12:00 PM – Stations of the Cross

March 15,

Fourth Sunday in Lent

8:00 AM - Holy Eucharist Rite II

10:00 AM - Holy Eucharist Rite II

March 18, Wednesday

6:00 PM – Simple Supper

7:00 PM – Adult Forum Series

March 20, Friday

12:00 PM – Stations of the Cross

March 22,

Fifth Sunday in Lent

8:00 AM - Holy Eucharist Rite II

10:00 AM - Holy Eucharist Rite II

March 25, Wednesday

6:00 PM – Simple Supper

7:00 PM – Adult Forum Series

March 27, Friday

12:00 PM – Stations of the Cross



Saint Andrew's Episcopal Church

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CELEBRANT/PREACHER

Rev. Gregg Morris

ORGANIST

Jim Hoover

ALTAR GUILD

Barbara Holloway

Gwen Leyffer

Gary Nazzarini

VIDEOGRAPHER/SOUND

Orin Albrecht

LABYINTH STEWARD

Christine Swanson

SUNDAY LOCK UP

Jack Courtney

ACOLYTES

8AM

10AM

Caleb Pickett

Jacqueline Matiuk

LAY EUCHARISTIC MINISTERS

Mary Jane Haley

Waring Webb

Susan Spathelf

Kurt Wiesner

LECTOR

Guenter Conzelmann

Joseph Myers

GREETERS

Diane Sellinger

USHERS

Kurt Wiesner

Mary Ann Wiesner

Jeff Roberts

Bill Waitek

THE CLERGY

The Rev. Gregg A. Morris, Rector

The Rev. Tara Osborne, Associate Rector

The Rev. Rose Cicero, Deacon

The Rev. Dr. Jo Ann Lagman, Assisting Priest

THE STAFF

Dellana Mote, Parish Administrator

Kathryn R. Nazzarini, Parish Director of Music

James Hoover, Parish Organist

Chris Stansbury, Youth Music Director

Amy Smith, Children's Ministry Assistant

Sally Hedrick, Chaplain

Joanne Schupbach, Chaplain

Diane Sellinger, Chaplain

Diana Bolz Rhoads, Chaplain

Chris Ponstein, Bookkeeper

Liz Foreman, Parent's Day Out Director

PARISH LEADERS

Bob Sellinger, Sr. Warden

Janine Pickett, Jr. Warden

Mike Dunn, Parish Treasurer

Diane Sellinger, Clerk of the Vestry

NEXT SUNDAY AT SAINT ANDREW'S

The First Sunday of Lent – February 22, 2026

8:00 AM Holy Eucharist – Rite II

In-Person

10:00 AM Holy Eucharist – Rite II

In-Person & Facebook Live

NEXT SUNDAY'S READINGS

Genesis 2:15-17; 3:1-7

Psalm 32

Romans 5:12-19

Matthew 4:1-11