

*"Follow me, and I will make
you fish for people."*



St. Andrew's Episcopal Church
Holy Eucharist Rite II
The Third Sunday after the Epiphany
10:00 AM - January 25, 2026

GATHERING TOGETHER

OPENING VOLUNTARY

Jim Hoover, organ

Prélude in b minor – César Franck

WELCOME

The People stand, as able, as the Ministers enter

OPENING HYMN

Hymn 135

Songs of thankfulness and praise



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,
man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, cv - er bring-ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - them be to thee ad-dressed, God in man made man-i - fest.
 an - them be to thee ad-dressed, God in man made man-i - fest.
 an - them be to thee ad-dressed, God in man made man-i - fest.
 cross and Eas - ter Day at - test God in man made man-i - fest.

OPENING ACCLAMATION

Celebrant Blessed be God: the one Holy and Undivided Trinity.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God,

Celebrant and People

To you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant

Let us join together in our Song of Praise.

HYMN OF PRAISE *(repeat)*

Arise, shine

A - rise, shine, for your light has come, and the
 glo - ry of the Lord has dawned up - on you. A

THE WORD OF GOD

COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Officiant

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated

LISTENING TO AND REFLECTING ON GOD’S WORD

THE LESSONS

THE FIRST READING

Isaiah 9:1-4

The Reader says

A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE

Psalm 27:1, 5-13

*Read responsively by half verse (People's responses are in **bold**)*

God is my light and my salvation; whom then shall I fear? *
God is the strength of my life; of whom then shall I be afraid?

One thing have I asked of you, O God; one thing I seek: *
that I may dwell in your house all the days of my life,

To behold your fair beauty, O God, *
and to seek you in your temple.

For in the day of trouble you shall keep me safe in your shelter; *
you shall hide me in the secrecy of your dwelling and set me high upon a rock.

Even now you lift up my head *
above my enemies round about me.

Therefore I will offer in your dwelling an oblation with sounds of great gladness; *
I will sing and make music to you.

Hearken to my voice, O Most High, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, O God, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND READING

1 Corinthians 1:10-18

The Reader says

A reading from Paul's Letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

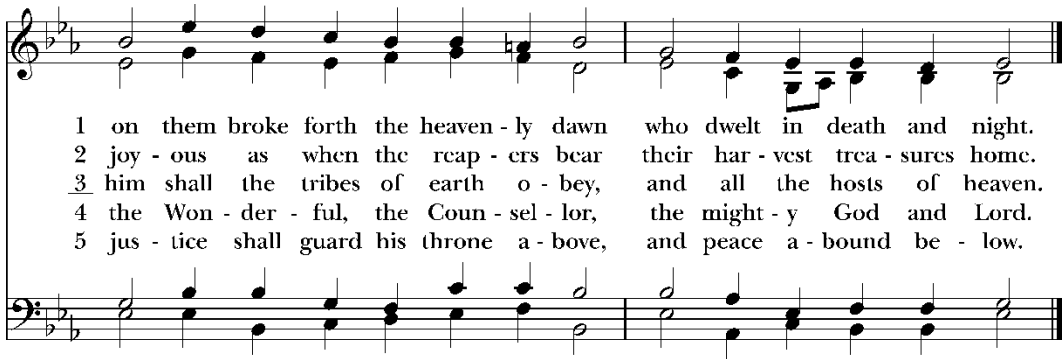
Please stand as able

SEQUENCE HYMN

Hymn 126

The people who in darkness walked

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



THE GOSPEL

Matthew 4:12-23

Deacon or Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon or Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The People are seated.

THE SERMON

Father Gregg Morris

PRAYING TOGETHER

*The Leader and People pray responsively (the People's responses are printed in **bold**)*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people remain standing as able for the Prayers

PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader

Lord, in your mercy,

People

Hear our prayer.

We pray for Donald our president, J.B. our governor, and Bob our mayor. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for the safety of those who serve in the military, and their families, Luke, Jacob, Joshua, Logan, Austin, and Gavin.

Silence

Leader

Lord, in your mercy,

People

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader

Lord, in your mercy,

People

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

We thank you for the blessings of this life:

For all those who are celebrating their birthdays, Ava Slezak, Ginger Cantu, Jack Courtney, Peggy Sheehan, Michael Conderman, Eric Hardman, David Lerette, Jennifer Matiuk, Briony Nelsen, Ruth Winningham, and Earle Greene.

*Altar flowers are given today in celebration of Jack Courtney's birthday
by Breanne Courtney.*

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind or spirit, especially Abigail, Kristi, Laura, Gael, Lance, John, Kevin, Sue, Craig, Paul, Rolle, Vera, Cathy, Ron, Butch, Jim, Kent, Jackie, Christina, Ellen, Amalija, Betsy, Cal, Jodie, and Kathleen. Give them courage and hope in their trouble, and bring them the joy of salvation.

(We continue to pray for those with ongoing concerns: Jeffrey, Erika, Colton, Steve, Shane, Deb, Dianne, Nolan, Wally, Susan, Grace, Tony, Karlene, Kathryn, Claudia, Ted, and Marge.)

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

We commend to your mercy all who have died, especially Todd Brethauer, father of Will Brethauer, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy,
People **Hear our prayer.**

The Celebrant ends the Prayers with the following Collect

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. **Amen.**

CONFESSION AND ABSOLUTION

Deacon

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Deacon

Most merciful God,

All

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord and are then seated.

ANNOUNCEMENTS

SHARING GOD'S GIFTS

Celebrant

Wherever you are on your journey of faith, you are welcome at God's Table. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Wish to donate electronically?

Scan the QR code, which will take you to our secure donation site.

*Place your desired donation amount in the "Unpledged Donation" box,
which acts like putting a donation in the offering plate.*

*Scroll down to the bottom of the menu to complete the
donation process.*



We are grateful for every giver, and for every gift - THANK YOU!

You may be seated.

OFFERTORY ANTHEM

The St. Andrew's Parish Choir

Come Follow Me (from *A Time for Alleluia*)

Words: J. Paul Williams & Joseph M. Martin; Music: Joseph M. Margin

*Take up thy cross and follow. Come, faithful seeker of the Light, my voice is calling in the night,
Walk with me; I'll be your guide. Follow me.*

*Come, weary pilgrim, take my hand. I'll lift you up and help you stand,
All who seek the promised land, follow me, come follow me.*

*All who hunger, all who suffer, all who sorrow, all who would be free, follow me.
The path is steep, the road is long, but with my love I'll keep you strong;
then my grace will lead you home, Come follow me.*

*Come follow me, O faithful one, until the final race is won, until the great "Amen" is sung!
Follow me, come follow me, until the great "Amen" is sung! Follow me, come follow me.
Come and follow me! I am the Way, the Truth, the Life. Follow me.*

Earth has many a noble city – verse 5

5 Je - sus, whom the Gen-tiles wor-shipped at thy glad e - piph - a - ny,

5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

THE HOLY COMMUNION*The People remain standing as they are able*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS

WLP 857

Holy, holy, holy Lord

The musical score is written for a single melodic line, likely for a voice or a simple instrument. It consists of three systems of music, each with a treble and bass staff. The key signature is one flat (B-flat), and the time signature is 6/8. The lyrics are in English and are placed below the notes. The first system begins with a treble staff and a bass staff. The second system continues the melody. The third system concludes the phrase. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who'.

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you:
this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Andrew, Mary, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

Celebrant

And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

WLP 878

Whoever comes to me



Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Celebrant

These are the gifts of God for the people of God. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, it is Christ who invites us to meet him here.

The People may be seated.

All are welcome to receive Communion.

*At the invitation of the ushers, the People come forward
to receive Communion or a Blessing.*

Please indicate when coming forward if you would like a gluten-free wafer.

If you would like Communion brought to you at your seat, please inform an usher.

COMMUNION HYMN

Hymn 304

I come with joy to meet my Lord

Unison or harmony

The musical score is written for a unison or harmony setting. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final line of the hymn. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

SENDING OUT

Please stand as able.

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE SENDING FORTH OF HOME COMMUNION MINISTERS

Celebrant

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

BLESSING

The Celebrant prays

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the one Holy and Undivided Trinity, be among you, and remain with you always.

People **Amen.**

CLOSING HYMN

Hymn 530

Spread, O spread, thou mighty word

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

DISMISSAL

Deacon Alleluia! Let us go forth into the world bearing the light of Christ.
People **Thanks be to God. Alleluia!**

MUSIC AFTER THE SERVICE

Jim Hoover, organ

Allegro in F Major – G.F. Handel

Music Permissions

Opening Hymn: Songs of thankfulness and praise - Hymnal 135

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Hymn of Praise: Arise, Shine

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Sequence Hymn: The people who in darkness walked - Hymnal 126

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At the Presentation: Hymn 127 – Verse 5

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***Sanctus: Holy, holy, holy Lord* - WLP 857**

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***Fraction: Whoever comes to me* - WLP 878**

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***Communion Hymn: I come with joy to meet my Lord* - Hymnal 304**

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***Closing Hymn: Spread, O spread, thou mighty word* - Hymnal 530**

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WEEKLY ANNOUNCEMENTS



ANNUAL PARISH MEETING FEBRUARY 8, 2026

Our 142nd Annual Parish meeting will be held on the Fifth Sunday after the Epiphany, February 8, 2026.

There will be **ONE SERVICE ONLY at 9:00AM**. At this meeting we will elect a warden and four vestry members and delegates to the Diocesan Convention. Watch for more details in the February Crosscurrents.

ANNUAL REPORTS ARE PAST DUE

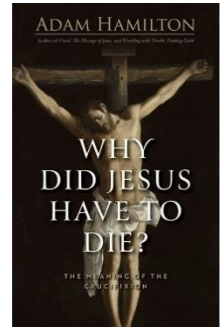
If you have an Annual Report to submit and have not submitted it, please do so NOW. These may be sent in as a paper copy, or the preferred method, emailed as an attachment in Word to: dmote@saintandrewschurch.net

NEW ADULT FORUM

Why Did Jesus Have to Die?: The Meaning of the Crucifixion
Wednesdays, through February 11, 7:00-8:15 PM, in the Parish Hall

We say it every week, “For our sake [Jesus] was crucified under Pontius Pilate; he suffered death and was buried.” But we seldom ask *why* Jesus had to die, or if we do, we’re not sure we can come up with a clear answer.

Adam Hamilton in his book and video series *Why Did Jesus Have to Die?* explores a wide variety of metaphors—penalty for sin, sacrificial offering, Passover lamb, covenant pledge, redemption, ransom, moral influence or example, self-sacrifice, victory over sin and death—to help us better understand the significance of the Cross. The cost of the book is \$22.00. Make checks to St. Andrew’s with Adult Formation in the memo line, or make a donation online. Sign up in the Gathering Space. Contact Jim Hoover (jimhoover@stanfordalumni.org) with questions.



RETURN OF LENTEN SIMPLE SUPPERS FOR ALL!!

Wednesday Nights, February 25 thru April 1
6:00-7:00 PM. in the Parish Hall

As in the last few years, the suppers will precede the Wednesday night Adult Forum **except** for Ash Wednesday.

This gathering is held to make Wednesday nights *truly special* by sharing a simple meal with your friends and church family. There will be sign-up sheet for each Wednesday. Please indicate the number attending , so we know how many to set a place for. Additional columns to volunteer to bring **Soup**, **Bread**, or **Salad**, and to clean-up will also be on the sheet.



This is one of those events that is just fun. If you are free Wednesday night and did not sign up, **please come anyway**. Any questions please see Diana Rhoads (bolzdiana6@gmail.com, 630-698-6120).

And we look forward to seeing everyone!

THE 2ND ANNUAL ST. ANDREW'S

Valentine's Day Variety Show

Saturday, Feb. 14
7:00PM

3RD FLOOR @
ST. ANDREW'S



Post-Show Valentine's Dance with
DJ Triple G (Father Gregg)

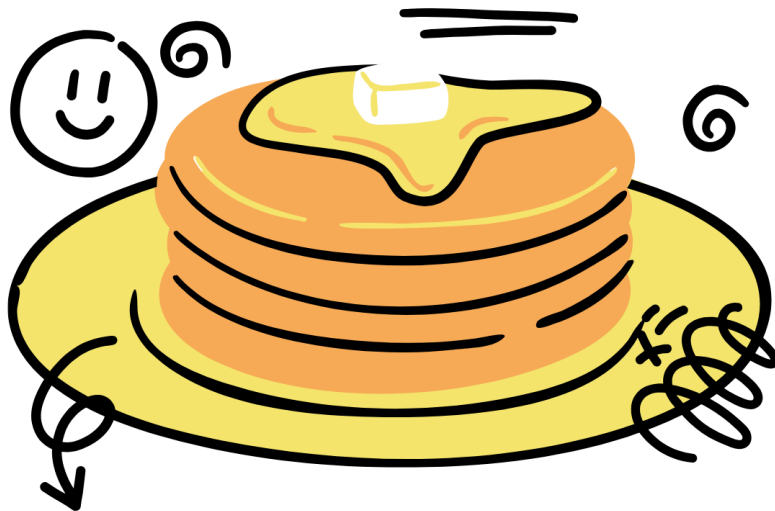
Drinks & Snacks
Provided

Presented by
Inreach



YOU'RE INVITED TO

SHROVE TUESDAY PANCAKE DINNER



TUESDAY, FEBRUARY 17TH
5PM - 7PM

FREE
WILL DONATION TO
ST. ANDREW'S
YOUTH GROUP
MISSION TRIP FUND
ACCEPTED!



SIGN UP TO
VOLUNTEER





Ash Wednesday *February 18, 2026*

Service Times:

7:00 AM

(In-Person)

12:00 PM

(In-Person)

7:00 PM

(In-Person & Facebook Live)

DOWNERS GROVE AREA FISH NEEDS DONATIONS!

Especially donations of:

- Fresh produce
 - apples
 - oranges
 - potatoes
 - sweet potatoes
 - onions
- Ketchup
- Mustard
- Mayo
- Salad dressing
- Cooking oil
- Peanut butter
- Jelly/jam

Donating is safe and easy! Volunteers receive donations

Tuesdays 8:30-10:30AM & 5-6PM, Thursdays 8:30-10:30AM, and Fridays 10:30-11:30AM. If this is not convenient for you, call (630) 964-7776 or [email us](#) to arrange a time that fits your schedule.



2026 GIVING ENVELOPES ARE AVAILABLE

In an effort to minimize wasted resources and reduce clutter, the envelope packs have not been pre-assigned. Instead, they are available to any parishioner who would like to have them by taking a pack (from the Gathering Space) and filling in the pack number on the parishioner list located on a clipboard with the envelopes. If you or someone you know would like envelopes but cannot find a time or remember to pick them up, just let Dellana (me), in the office, know and I will get a pack to you.

(dmote@saintandrewschurch.net or 630-968-9188 or in person)



Father Gregg, Mother Tara, Deacon Rose, and our Chaplains, Joanne Schupbach, Sally Hedrick, Diane Sellinger, and Diana Rhoads are available to assist with Pastoral Care needs as they arise. We are available to assist with major life events, hospital visits, or to provide a listening presence when needed. We all need companions on our journey, so please call the church office at (630) 968-9188 and let us know how we can be of service.



The Rides and Meals Ministry is here for you!



Want to provide a meal?



Need a ride to church or for another essential appointment?

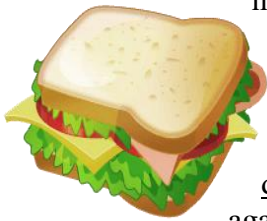
We can help! The Inreach committee has several willing and able volunteers who would be happy to drive you. Contact Diane Sellinger (630) 846-8376, Diana Rhoads (630) 698-6120, or the church office to make a request.

Inreach is also looking for volunteers who would like to drive parishioners or deliver flowers on Sundays to our fellow members who can't make it to church. There are two clipboards with sign-up sheets for interested Ride or Meal volunteers in the gathering space or you can contact Diane at the number above.



SANDWICH BOARD

The sign-up sheet is out for sign-ups. Bulky items such as boxes containing chips bags, or individually wrapped cookies, and heavy items like bottled water, can be left in the stairwell outside the offices in the area designated for Sandwich Board. Just



indicate your name with a post-it or other means, on the items so I'll know who I might need to contact, if necessary. If you have any questions, contact Donna Armstrong at

donnadance@icloud.com or at 630.251.2790. And again, thank you!

SANDWICH BOARD SIGN-UP
Assembly scheduled on Wednesday, January 3, 2023
Please deliver your items by Tuesday, January 2, 2023

BREAD		MEAT		ZITI/SPAGHETTI		CHEESE		DRESSING		ROASTING MEATS	
1	1/2 lb	1	1/2 lb	1	1/2 lb	1	1/2 lb	1	1/2 lb	1	1/2 lb
2	1/2 lb	2	1/2 lb	2	1/2 lb	2	1/2 lb	2	1/2 lb	2	1/2 lb
3	1/2 lb	3	1/2 lb	3	1/2 lb	3	1/2 lb	3	1/2 lb	3	1/2 lb
4	1/2 lb	4	1/2 lb	4	1/2 lb	4	1/2 lb	4	1/2 lb	4	1/2 lb
5	1/2 lb	5	1/2 lb	5	1/2 lb	5	1/2 lb	5	1/2 lb	5	1/2 lb
6	1/2 lb	6	1/2 lb	6	1/2 lb	6	1/2 lb	6	1/2 lb	6	1/2 lb
7	1/2 lb	7	1/2 lb	7	1/2 lb	7	1/2 lb	7	1/2 lb	7	1/2 lb
8	1/2 lb	8	1/2 lb	8	1/2 lb	8	1/2 lb	8	1/2 lb	8	1/2 lb
9	1/2 lb	9	1/2 lb	9	1/2 lb	9	1/2 lb	9	1/2 lb	9	1/2 lb
10	1/2 lb	10	1/2 lb	10	1/2 lb	10	1/2 lb	10	1/2 lb	10	1/2 lb
11	1/2 lb	11	1/2 lb	11	1/2 lb	11	1/2 lb	11	1/2 lb	11	1/2 lb
12	1/2 lb	12	1/2 lb	12	1/2 lb	12	1/2 lb	12	1/2 lb	12	1/2 lb
13	1/2 lb	13	1/2 lb	13	1/2 lb	13	1/2 lb	13	1/2 lb	13	1/2 lb
14	1/2 lb	14	1/2 lb	14	1/2 lb	14	1/2 lb	14	1/2 lb	14	1/2 lb
15	1/2 lb	15	1/2 lb	15	1/2 lb	15	1/2 lb	15	1/2 lb	15	1/2 lb
16	1/2 lb	16	1/2 lb	16	1/2 lb	16	1/2 lb	16	1/2 lb	16	1/2 lb
17	1/2 lb	17	1/2 lb	17	1/2 lb	17	1/2 lb	17	1/2 lb	17	1/2 lb
18	1/2 lb	18	1/2 lb	18	1/2 lb	18	1/2 lb	18	1/2 lb	18	1/2 lb
19	1/2 lb	19	1/2 lb	19	1/2 lb	19	1/2 lb	19	1/2 lb	19	1/2 lb
20	1/2 lb	20	1/2 lb	20	1/2 lb	20	1/2 lb	20	1/2 lb	20	1/2 lb
21	1/2 lb	21	1/2 lb	21	1/2 lb	21	1/2 lb	21	1/2 lb	21	1/2 lb
22	1/2 lb	22	1/2 lb	22	1/2 lb	22	1/2 lb	22	1/2 lb	22	1/2 lb
23	1/2 lb	23	1/2 lb	23	1/2 lb	23	1/2 lb	23	1/2 lb	23	1/2 lb
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26	1/2 lb	26	1/2 lb	26	1/2 lb	26	1/2 lb	26	1/2 lb	26	1/2 lb
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30	1/2 lb	30	1/2 lb	30	1/2 lb	30	1/2 lb	30	1/2 lb	30	1/2 lb
31	1/2 lb	31	1/2 lb	31	1/2 lb	31	1/2 lb	31	1/2 lb	31	1/2 lb
32	1/2 lb	32	1/2 lb	32	1/2 lb	32	1/2 lb	32	1/2 lb	32	1/2 lb
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36	1/2 lb	36	1/2 lb	36	1/2 lb	36	1/2 lb	36	1/2 lb	36	1/2 lb
37	1/2 lb	37	1/2 lb	37	1/2 lb	37	1/2 lb	37	1/2 lb	37	1/2 lb
38	1/2 lb	38	1/2 lb	38	1/2 lb	38	1/2 lb	38	1/2 lb	38	1/2 lb
39	1/2 lb	39	1/2 lb	39	1/2 lb	39	1/2 lb	39	1/2 lb	39	1/2 lb
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43	1/2 lb	43	1/2 lb	43	1/2 lb	43	1/2 lb	43	1/2 lb	43	1/2 lb
44	1/2 lb	44	1/2 lb	44	1/2 lb	44	1/2 lb	44	1/2 lb	44	1/2 lb
45	1/2 lb	45	1/2 lb	45	1/2 lb	45	1/2 lb	45	1/2 lb	45	1/2 lb
46	1/2 lb	46	1/2 lb	46	1/2 lb	46	1/2 lb	46	1/2 lb	46	1/2 lb
47	1/2 lb	47	1/2 lb	47	1/2 lb	47	1/2 lb	47	1/2 lb	47	1/2 lb
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49	1/2 lb	49	1/2 lb	49	1/2 lb	49	1/2 lb	49	1/2 lb	49	1/2 lb
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67	1/2 lb	67	1/2 lb	67	1/2 lb	67	1/2 lb	67	1/2 lb	67	1/2 lb
68	1/2 lb	68	1/2 lb	68	1/2 lb	68	1/2 lb	68	1/2 lb	68	1/2 lb
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89	1/2 lb	89	1/2 lb	89	1/2 lb	89	1/2 lb	89	1/2 lb	89	1/2 lb
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93	1/2 lb	93	1/2 lb	93	1/2 lb	93	1/2 lb	93	1/2 lb	93	1/2 lb
94	1/2 lb	94	1/2 lb	94	1/2 lb	94	1/2 lb	94	1/2 lb	94	1/2 lb
95	1/2 lb	95	1/2 lb	95	1/2 lb	95	1/2 lb	95	1/2 lb	95	1/2 lb
96	1/2 lb	96	1/2 lb	96	1/2 lb	96	1/2 lb	96	1/2 lb	96	1/2 lb
97	1/2 lb	97	1/2 lb	97	1/2 lb	97	1/2 lb	97	1/2 lb	97	1/2 lb
98	1/2 lb	98	1/2 lb	98	1/2 lb	98	1/2 lb	98	1/2 lb	98	1/2 lb
99	1/2 lb	99	1/2 lb	99	1/2 lb	99	1/2 lb	99	1/2 lb	99	1/2 lb
100	1/2 lb	100	1/2 lb	100	1/2 lb	100	1/2 lb	100	1/2 lb	100	1/2 lb

COMMUNITY KITCHEN

The Community Kitchen has been offering a hot meal on Friday evenings at St. Andrew's since early March, 2023, and now a sack lunch on Sunday afternoons in partnership with three other churches in Downers Grove. The number of diners we are serving has steadily increased. We are thankful for the progress we have made, and we look forward to finding solutions to new challenges in the summer months.



Since the beginning, we have relied on Parishioners to provide grocery items each week for our dinner menu prep. **Thank you to everyone who has donated grocery items! You are such a blessing!** Thanks to your generous support, the Community Kitchen has been completely self-sustaining, and has not been a drain on the Parish's finances. Alleluia!

The need for grocery items is ongoing, however, so please continue to look for the **Community Kitchen Grocery Wish-List** in the Gathering Space if you're interested in picking up some items on your weekly grocery run. Also, if you'd like to be scheduled to volunteer in the kitchen on a Friday and/or Sunday afternoon(s), feel free to contact Gracia Morton at gmorton28@gmail.com for more details.

As always, please keep our Community Kitchen diners and volunteers in your prayers as we partner together, with God's help, in this ministry. Thank you!

Saint Andrew's Episcopal Church

1125 Franklin Street, Downers Grove, IL 60515-3551

PHONE 630-968-9188

FAX 630-968-0576

E-MAIL info@saintandrewschurch.net

PARISH WEBSITE: www.saintandrewschurch.net

CELEBRANT/PREACHER

Rev. Gregg Morris

DEACON

Rev. Rose Cicero

ORGANIST

Jim Hoover

ALTAR GUILD

Karin Anderson

Vera Martin

Carol Spitler

Mary Ann Wiesner

VIDEOGRAPHER/SOUND

Miles Boone

LABYRINTH STEWARD

Holly Fiala

SUNDAY LOCK UP

Chloe Banda

ACOLYTES

8AM

10AM

Willow Brazier

Daphne Nelsen

Briony Nelsen

LAY EUCHARISTIC MINISTERS

Rich Holloway
Malinda Hamann

Joanne Schupbach
Wendee Greene

LECTOR

Jean Young

Greg Colombe

GREETERS

Sally Hedrick

USHERS

Kurt Wiesner
Mary Ann Wiesner

Jeff Roberts
Ron Williams

THE CLERGY

The Rev. Gregg A. Morris, Rector

The Rev. Tara Osborne, Associate Rector

The Rev. Rose Cicero, Deacon

The Rev. Dr. Jo Ann Lagman, Assisting Priest

THE STAFF

Dellana Mote, Parish Administrator

Kathryn R. Nazzarini, Parish Director of Music

James Hoover, Parish Organist

Chris Stansbury, Youth Music Director

Sally Hedrick, Chaplain

Joanne Schupbach, Chaplain

Diane Sellinger, Chaplain

Diana Bolz Rhoads, Chaplain

Chris Ponstein, Bookkeeper

Liz Foreman, Parent's Day Out Director

PARISH LEADERS

Gracia Morton, Sr. Warden

Bob Sellinger, Jr. Warden

Mike Dunn, Parish Treasurer

Diane Sellinger, Clerk of the Vestry

NEXT SUNDAY AT SAINT ANDREW'S

The 4th Sunday after the Epiphany – Feb. 1, 2026

8:00 AM Holy Eucharist – Rite II

In-Person

10:00 AM Holy Eucharist – Rite II

In-Person & Facebook Live

NEXT SUNDAY'S READINGS

Micah 6:1-8

Psalms 15

1 Corinthians 1:18-31

Matthew 5:1-12