

10:00 AM

BLESSED  
IS THE  
**ONE**



WHO  
COMES  
IN THE  
NAME  
OF THE  
**LORD!**

MARK 11:9

## **PALM SUNDAY**

Holy Week is arguably the most important week of the Christian year. It is the week that culminates our Lenten season, and invites us to walk with Jesus from his triumphal entry in Jerusalem, through the Last Supper with his disciples, to his crucifixion and death, and to the silence of the tomb. That silence is shattered by the joyous celebration of God raising Jesus from the dead on Easter Day.

Palm Sunday begins the journey we walk with Christ through Holy Week. I have always felt that The Sunday of the Passion: Palm Sunday gives me a bit of “whiplash” – we are exclaiming “Hosanna!” one moment and “Crucify him!” the next. In order to more fully celebrate both Palm Sunday and The Passion we are separating them in time and celebrating them in the order in which they occur in the story of the life of Jesus.

Today's celebration will be dedicated fully to Jesus' triumphal entry into Jerusalem as the Messiah, God's Chosen One. The Liturgies of the Palms, the Word and the Table all will focus on Christ being exalted as King of Kings. *(The Passion, read dramatically, will be the centerpiece of our Solemn Good Friday Liturgy.)*

The worship services in our parish throughout this week highlight important elements of the story of the last week in the life of Jesus and the beginning of our new life in him brought about by his death and resurrection. I encourage you not to miss one chapter of this life-changing and life-giving story!

- **Wednesday in Holy Week**, March 27 — 7:00 p.m.  
Tenebrae (Service of Shadows)
- **Maundy Thursday**, March 28 — 7:00 PM  
Holy Eucharist with Footwashing and Stripping of the Altar
- **Good Friday**, March 29 — 7:00 p.m.  
Solemn Good Friday Service with Passion Reading and Music from Taizé
- **Holy Saturday**, March 30 — 7:00 p.m.  
The Great Vigil of Easter

May you find your life strengthened and your faith renewed as we share in this holy time as a parish community.

Gregg+

# PALM SUNDAY

## March 24, 2024

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10:00 AM	THE LITURGY OF THE PALMS & HOLY EUCHARIST	Rite II
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*The People receive their palms, from the ushers and gather in the Parish Hall (those with mobility concerns may wish to be seated in the Nave and await the procession.)*

Welcome

Fr. Gregg Morris

### THE LITURGY OF THE PALMS

#### Opening Acclamation

*Celebrant* Blessed is the King who comes in the name of the Lord.  
*People* Peace in heaven and glory in the highest.

#### Gathering Collect

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Celebrant or Deacon*

John 12:12-16

The great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord— the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

**Hosanna, Hosanna – Stan Pethel**

*Please echo sing and repeat each line sung by the Youth Choir*

Many people were gathered there;  
Anticipation was in the air.  
Spreading branches out in his way,  
Jesus rode into town that day.

All the way to Jerusalem,  
Everybody was praising Him.  
When some people asked who is He?  
This is Jesus of Galilee.

**Chorus (all)**

**Chorus (all)**

*Chorus sung by everyone after each verse*

**Hosanna, hosanna to the Son of David.**

**Hosanna, hosanna! He comes in the name of the Lord.**

**Hosanna, hosanna! Sing it from the highest:**

**Blessed be the name of the Lord. Blessed be the name of the Lord.**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

**The Blessing over the Branches**

*The people raise their palm branches.*

It is right to praise you Almighty God for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the holy Spirit, now and forever. AMEN.

*Celebrant*      Blessed is he who comes in the name of the Lord.

*People*          **Hosanna in the highest.**

**THE PROCESSION**

*Celebrant*      Let us go forth in peace.

*People*          **In the name of Christ. Amen.**



*Please follow the Crucifer as they carry the cross from the Parish Hall, outside, and into the Church; then REMAIN STANDING, as able after entering the pews.*

## Music during the Procession

James Hoover, organ

### Festive Trumpet Tune – David German

## Hymn at the Procession

Hymn 154

### All Glory, Laud and Honor

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## THE WORD OF GOD

### Collect for Palm Sunday

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

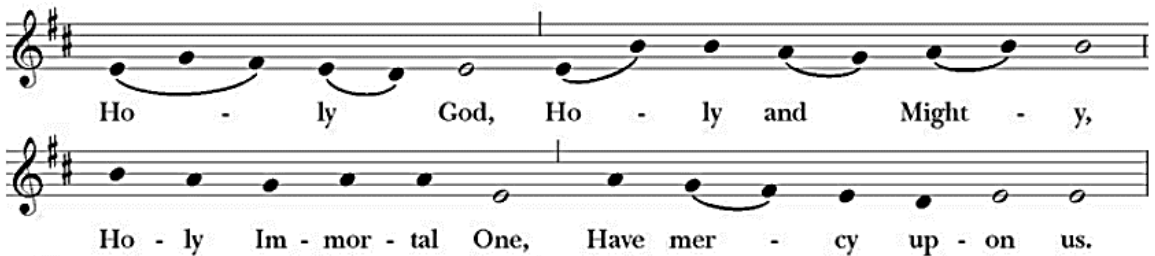
*Celebrant*      Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Trisagion

Hymn S99

#### Holy God (*sing 3 times*)



## LISTENING TO AND REFLECTING ON GOD’S WORD

*The People are seated for the Lessons.*

### The Lessons

The First Reading

Isaiah 50:4-9a

*The Reader says*

A Reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know

that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

The Response

Psalm 118:1-2, 19-29

*Read responsively by half verse (People's responses are in bold)*

- 1 Give thanks to the LORD, for he is good; \*  
    **his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
    **"His mercy endures for ever."**
- 19 Open for me the gates of righteousness; \*  
    **I will enter them;**  
    **I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
    **he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
    **and have become my salvation.**
- 22 The same stone which the builders rejected \*  
    **has become the chief cornerstone.**
- 23 This is the LORD's doing, \*  
    **and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
    **we will rejoice and be glad in it.**
- 25 Hosannah, LORD, hosannah! \*  
    **LORD, send us now success.**
- 26 Blessed is he who comes in the name of the Lord; \*  
    **we bless you from the house of the LORD.**
- 27 God is the LORD; he has shined upon us; \*  
    **form a procession with branches up to the horns of the altar.**
- 28 "You are my God, and I will thank you; \*  
    **you are my God, and I will exalt you."**
- 29 Give thanks to the LORD, for he is good; \*  
    **his mercy endures for ever.**

*The Reader says*

A Reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

## Sequence Hymn

St. Andrew's Youth Choir

### **Hosanna, Amen!**

*by Ruth Elaine Schram*

*Blessed is he who comes in the name,*

*Who comes in the name of the Lord.*

*Riding a colt to Jerusalem,*

*He comes in the name of the Lord.*

*Hosanna in the highest, hosanna, Amen.*

*Hosanna in the highest, hosanna, Amen.*

*Wave the branches; sing his praises,*

*for his kingdom is at hand!*

*Hosanna in the highest, Amen!*

*Together we raise our voices in praise,*

*In praise to the glorious King!*

*For if we are silent, the rocks will cry out,*

*In praise to our glorious King!*

*Hosanna in the highest, hosanna. Amen!*

*Hosanna in the highest, hosanna. Amen!*

*Wave the branches; sing his praises,*

*for his kingdom is at hand!*

*Hosanna in the highest, Amen!*

*Hosanna in the highest, hosanna, Amen!*

*Hosanna in the highest, hosanna, Amen!*

*Wave the branches, sing his praises,*

*for his kingdom is at hand!*

*Hosanna in highest, Amen!*

*Hosanna in the highest, hosanna. Amen*

!



*Deacon or Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                    **Glory to you, Lord Christ.**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!  
Blessed is the one who comes in the name of the Lord!  
Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Deacon or Celebrant*    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

*The People are seated.*

## PRAYING TOGETHER

**Call to Prayer** (*sing through 2 times*)

**O Lord Hear My Prayer** – Taizé

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O

### Prayers of the People

*The people kneel or remain standing as able for the Prayers.*

*The Intercessor leads the Prayers. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; for Paula, our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace, for goodwill among nations, and for the well-being of all people. We pray for Joe, our President; JB, our Governor; and Bob, our Mayor. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

We pray for the safety of those who currently serve in the military and their families, especially: Selby, Chris, David, Wesley, Emily, Scott, Andrew, Ben, Chad, Gavin, Sam, Mark, Timothy, and David.

I ask your prayers for those who have requested them: Bishop Michael Curry, Jack, Chris, Jeff, Grace, Claudia, Shane, Madonna, Pattie, Esther, Mike, Steve, Katrine, Ron, Nilda, Ted, Pat, Dorinda, Cheryl, Lee, Linda, Barb, Gary, Marge, Edwina, and Lynn.

*(We continue to pray for those with ongoing concerns, especially Holly, Bill, Rhonda, Danny, Vera, PC, Brian, Jane, Kayla, Jean, John, Elizabeth, Mario, Paul, Danielle, Rhys, Thomas, Becky, Joel, and Ralph.)*

Are there others?

*Silence*

I ask your prayers of thanksgiving for all the blessings of this life.

For those who are celebrating their birthdays: Reid Goodrich, Patrick Dunn, Greg Strobel, Steven DePeder, Catherine Killian, Diane Lipuma, Robert Beatty, Diane Hessinger, Paul Johnson, and Kaitlyn Parker.

For those who are celebrating their wedding anniversary: Laurie & Paul Mack

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

### *Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People*      **Amen.**

### **Call to Prayer** (*sing through once*)

### **O Lord Hear My Prayer – Taizé**

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*      **And also with you.**

*The People greet one another in the name of Christ.*

### **Announcements**

## SHARING GOD'S GIFTS

### Offertory Sentence

*The Celebrant says*

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

*Matthew 5:23, 24*

### Offertory Anthem

The St. Andrew's Parish Choir

#### **Hosanna to the King! – Dan Forrest**

*Hosanna, Hosanna, Hosanna!*

*Hosanna to the King!*

*Blessed is He that comes in the name of the Lord.*

*Hosanna, Hosanna, Hosanna!*

*Hosanna to the King!*

*As the gifts are brought forward, the People stand, as able.*

*Celebrant* All things come of thee, O Lord,  
*People* and of thine own have we given thee.

## THE HOLY COMMUNION

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

**Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.

**Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.

**Staff 3:** Celebrant: Let us give thanks to the Lord our God.

**Staff 4:** People: It is right to give our thanks and praise.

### *Celebrant*

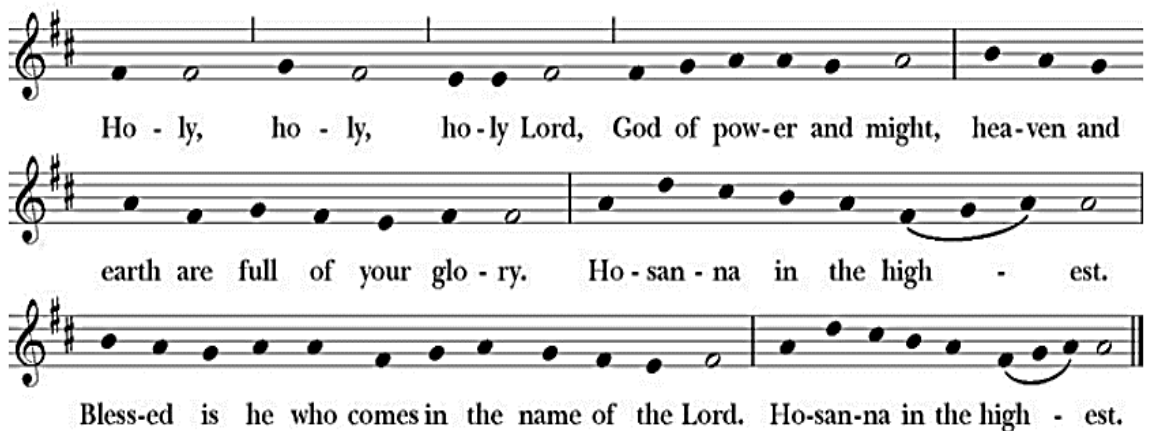
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

Hymn S124

#### **Holy, holy, holy Lord - David Hurd**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People kneel, as able.*

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

### *Celebrant and People*

**He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.**

### *Celebrant*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

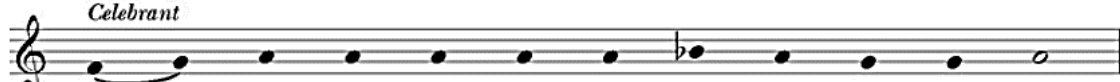
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Acclamation

Hymn S133

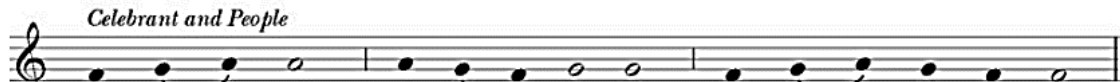
### Therefore we proclaim the mystery of faith

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*




Christ has died. Christ is ris - en. Christ will come a - gain.


### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.


### *Celebrant*



All this we ask through your Son Je - sus Christ. By him and with him and in him,



in the u - ni - ty of the Ho - ly Spi - rit all ho - nor and glo - ry is yours,



Al - migh - ty Fa - ther, now and for ev - er. *A - men.*



*Celebrant*

As our Savior Christ has taught us, we now pray,

*Celebrant and People*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread**

**Fraction**

Taizé

**Eat this Bread**

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

*Celebrant*

These are the gifts of God for you, the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Communion.*

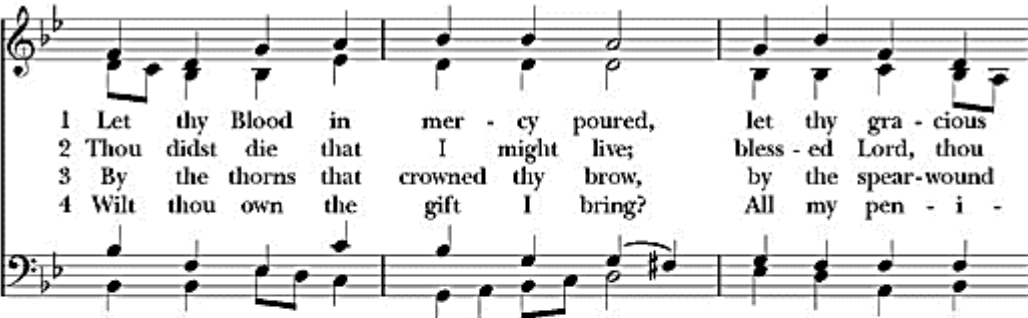
*At the invitation of the ushers,*

*the People come forward to receive Communion or a Blessing.*

*Please indicate when coming forward if you would like a gluten-free wafer.*

*If you would like Communion brought to you at your seat, please inform an usher.*

## Let thy Blood in mercy poured



1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,



*Refrain*  
 of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

## SENDING OUT

*The People stand, as able.*

### Prayer after Communion

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Prayer over the People

*Celebrant*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

### Closing Hymn

Hymnal 156

#### Ride on! ride on in majesty



1	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Hark!	all	the	
2	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly
3	Ride	on!	ride	on	in	ma	-	jes	-	ty!	The	an	-	gel
4	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Thy	last	and	
5	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly



1	tribes	ho	-	san	-	na	cry;	thy	hum	-	ble	beast	pur	-	sues	his
2	pomp	ride	on	to	die;	O	Christ,	thy	tri	-	umphs	now	be	-		
3	ar	-	mies	of	the	sky	look	down	with	sad	and	won	-	dering		
4	fierc	-	est	strife	is	nigh;	the	Fa	-	ther	on	his	sap	-	phire	
5	pomp	ride	on	to	die;	bow	thy	meek	head	to	mor	-	tal			



1 road with palms and scat - tered gar - ments strowed.  
 2 gin o'er cap - tive death and con - quered sin.  
 3 eyes to see the ap - proach - ing sac - ri - fice.  
 4 throne ex - pects his own a - noint - ed Son.  
 5 pain, then take, O God, thy power, and reign.

## Dismissal

*Deacon or Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

## Music After the Service

Jim Hoover, organ

**Epic March** – *John Ireland, arr. Robert Gower*

## Music Permissions:

**Opening Hymn: All glory, laud and honor** - Hymnal 154

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**Trisagion: Holy God** - Hymnal Service Music S-99

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**Call to Prayer: O Lord, Hear My Prayer** - Taizé

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**Sanctus: Holy, holy, holy, Lord** - Hymnal Service Music S-124

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**Memorial Acclamation: Therefore we proclaim** - Hymnal Service Music S-133

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***Fraction: Eat this Bread* - Taizé**

Words: John 6; adapt. by Robert J. Batastini, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent, all rights reserved. Music: Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent, all rights reserved. Used with permission under ONE LICENSE #737843-A.

***Communion Hymn: Let thy Blood in mercy poured* - Hymnal 313**

Words: John Brownlie. Music: *Jesus, meine Zuversicht*, melody Johann Cruger; harm. after *The Chorale Book for England*. Public domain.

***Closing Hymn: Ride on! ride on in majesty* - Hymnal 156**

Words: Henry Hart Milman. Public domain. Music: *The King's Majesty*, Graham George © 1941, H.W.Gray/Jubilate Music Group, all rights reserved. Used with permission under ONE LICENSE #737843-A.

## WEEKLY ANNOUNCEMENTS

### **STRATEGIC PLANNING WORKING GROUP**

As we announced at the Annual Meeting as well as the Financial 101 Parish Meeting recently, we are starting a new Strategic Planning Working Group. The group will develop a plan that will outline our vision for what we want St. Andrew's to look like in 5 years. Chris Nelsen has graciously offered to lead and coordinate this effort. Everyone in the parish is invited to join this group. The group will start meeting in early April and likely meet monthly until July with each meeting expected to last about 2 hours. The working group will build on insights we received from all of you as part of our CAT survey process last year and early this year. In addition, we will provide opportunities for everyone to provide additional input as the group proceeds this spring and summer. If you feel called to assist, please reach out to Fr. Gregg or the Wardens, Guenter Conzelmann and Gracia Morton.



## **HOSPITALITY NEEDS YOUR HANDS**

**Make Easter special this year. Please consider signing up to:**

- Set up the Parish Hall for the Easter services
- Bring food
- Serve food
- Clean up after our celebrations.



The sign up sheets are on the bulletin board in the Parish Hall.

## **WEDNESDAY EVENINGS DURING LENT**

***Simple Suppers – 6:00-7:00 p.m. – through March 27***

These Simple Suppers are good news for cold winter evenings. These soup and salad suppers will be warm and hearty social events, a great way to end the work day.

Signup sheets are available in the Gathering Space for Soup preparers and Salad makers, as well as folks who would like to attend the Suppers (two separate signup sheets). Spaces are still available for soup and salad makers.



We are asking for a voluntary donation of \$3 from each guest. The donation will go toward covering the expenses for the soup preparers and salad makers. Don't have 3 bucks on you? Please join us anyway!

## **WOMEN'S BIBLE STUDY**



Women's Bible Study meets Thursdays at 9:30 a.m. in the Phil Room. This season, Tara will be leading a study on the Gospel of John. All women are welcome. If you need a ride, please contact Diane Sellinger. If you have any questions, please contact Wendee Greene at [wendee Greene75@gmail.com](mailto:wendee Greene75@gmail.com)

## MEN'S GROUP STUDY OF THE BOOK OF COMMON PRAYER CONTINUES...



Please join us the 1st and 3rd Saturday mornings of March and April as we explore the Book of Common Prayer (BCP) of the Episcopal Church of the United States. Our Men's Group gatherings begin at 8:00 AM in the St. Andrew's Chapel, located on the ground (1st) floor. Contact Kurt Wiesner or Jim Hoover if any questions or if you would like more information. We hope you will consider joining us.

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## FISH REQUESTS

Please consider these donations when you're shopping:

- Ensure
- instant oatmeal
- instant mixes (that don't require eggs or milk).
- shelf stable milk
- peanut butter
- ramen

The recipients will be grateful!



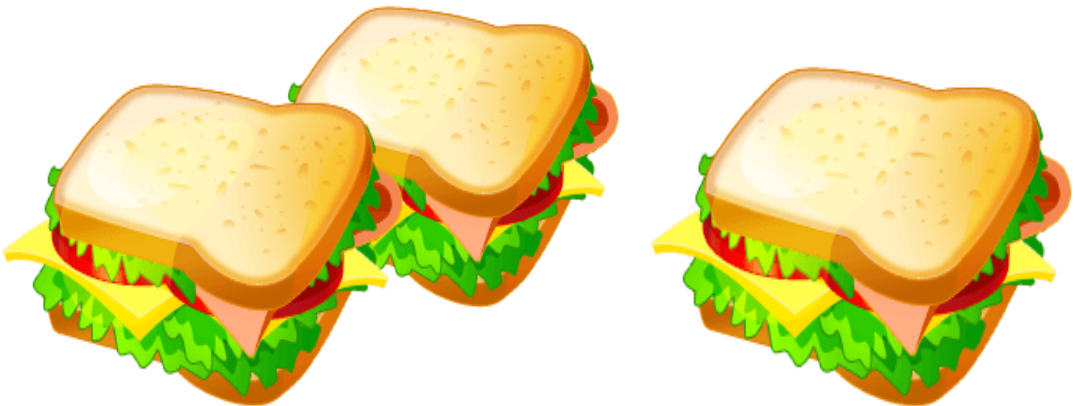


## **SANDWICH BOARD**

Fr. Gregg has said “We are the church that feeds people”. We are pleased to say that the Sandwich Board ministry at Trinity Episcopal in Aurora has been feeding people lunch every Thursday for over 35 years, people who come in need of food. St. Andrew’s has been working with Trinity in this ministry all that time, providing food once every month, and our congregation has been funding it. Recently there has been an increase in cost and in the number of recipients, an average of over 425 lunches given out weekly at Trinity.

The St. Andrew’s Sandwich Board Team has graciously been covering one half the cost of these monthly lunches. The other half has been provided by individual contributions from our congregation. Over all, it costs us about \$3.00 to make a nutritious lunch, a bargain compared to a burger, fries and soft drink meal at McDonalds.

So, in hopes of being able to sustain this ministry, we come to you, our generous congregation, with a request for monetary donations. Come join the Sandwich Board Team in this ministry of love and compassion. You can donate on-line on St. Andrews’ website or with a check in the offering plate. Be sure to designate Sandwich Board. Feel free to contact me, Donna Armstrong, with any questions. Thank you and bless you.



## COMMUNITY KITCHEN NEWS

The menu and GROCERY WISH LIST have been developed, and a sign-up sheet is in the Gathering Space for the needed items.

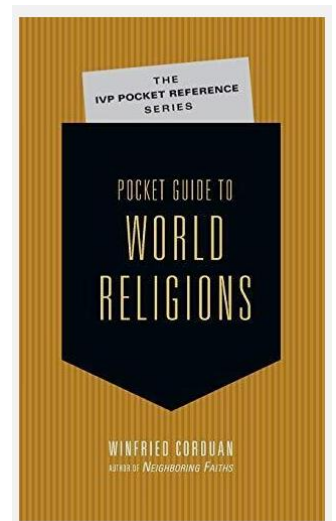


Can you pick up an item or two during your weekly grocery trip to assist us with meal prep? Please consider helping out by supplying grocery items and, as always, keep the diners we serve—and the volunteers in the kitchen—in your prayers.

If you have any questions about the Community Kitchen, or want to hear more about volunteer opportunities to do meal prep and serving on Fridays, please feel free to contact Gracia Morton at

### **New Adult Forum, April 10–May 29, 2024** ***Wednesdays, 7–8 p.m., in the Parish Hall*** **A Bird's-Eye Introduction to World Religions**

Curious about what adherents of other religions in your neighborhood or around the world believe? Together we'll engage a brief overview of twelve of the world's major religions, including Baha'i, Buddhism, Christianity, Confucianism, Daoism, Hinduism, Islam, Jainism, Judaism, Zoroastrianism, Shintoism and Sikhism. For each, we'll explore its name, numbers and distribution around the world, its key symbols, history, Scriptures, major beliefs, subgroups, worship practices, home practices, clothing, diet and calendar. Also included are brief descriptions of sixteen new religious movements and traditional or tribal religions. Our main resource will be ***Pocket Guide to World Religions*** by Winfried Corduan. Sign up in the Gathering Space or contact Jim Hoover ([jimhoover@stanfordalumni.org](mailto:jimhoover@stanfordalumni.org)) directly. Cost of the book is \$10. Make checks or online contributions to St. Andrew's Episcopal Church, memo: Adult Formation.



## **ECW (Episcopal Church Women)**

ECW will be hosting a “**Walk in the Woods**” on April 13, 2024, at the Morton Arboretum. This is an event for all. **Note**

**the new meeting area**: Meet your fellow St. Andrew's parishioners at the Pavilion on the WEST SIDE of the Arboretum at 11:00 am. Bring your water bottle and sack lunch. We'll do our short hike through the Arboretum on the West side and then have lunch together at the Pavilion. Look for a signup in the Gathering Space. While the trails at the Arboretum are well maintained, this hike will be unpaved. This will be a weather permitting event, and we will plan on the following Saturday (April 20) if we get rained out on April 13.



### **CHURCH NAMETAGS**

Please make a special effort to wear your name tags on Sunday mornings and whenever you are participating in a church function. Whether you are new to St. Andrew's or a long-time member, nametags help everyone be more inviting and welcoming as we place names with faces and greet one another more personally.

You are welcome to take your nametag home with you or keep it “stored” in the beautiful wooden cabinet in the rear (Narthex) of the church. You can also place your nametag in the provided basket on the table in the Gathering Space or the rear (south) entrance.

If you are in need of a new nametag (with a pin OR a clip), please just print your name on the list by the provided nametag baskets.

Thanks for remembering and wearing your nametags

## **ST. ANDREW'S ANNUAL EASTER EGG HUNT**

St. Andrew's annual Easter Egg Hunt will be held Easter Sunday,  
March 31, after the 10:00 AM service.

The Easter Egg Hunt will have a patch cordoned off for small children.

All children are invited to bring their baskets and join in the fun.  
We will have extra bags available for children who do not bring a basket.

Looking forward to seeing everyone there!

*InReach Committee*





# *St. Andrew's Holy Week Worship*

## March 24, Palm Sunday

**8:00 AM – Liturgy of the Palms and Holy Eucharist Rite II**

**10:00 AM – Liturgy of the Palms, Festival Procession, and Holy Eucharist Rite II**

## March 25, Monday in Holy Week

**7:00 PM - An Order for Compline**

## March 26, Tuesday in Holy Week

**7:00 PM - An Order for Compline**

## March 27, Wednesday in Holy Week

**7:00 PM – Tenebrae (A Service of Shadows)**

## March 28, Maundy Thursday

**7:00 PM – Holy Eucharist**

**Foot-washing and Stripping of the Altar**

## March 29, Good Friday

**7:00 PM – Solemn Good Friday Service**

**with Passion Reading and Music from Taizé**

## March 30, Holy Saturday

**8:00 AM – Holy Saturday liturgy**

**7:00 PM – The Great Vigil of Easter**

## *March 31, Easter Sunday*

**8:00 AM – Festival Holy Eucharist Rite II**

**10:00 AM – Festival Holy Eucharist Rite II**

# Saint Andrew's Episcopal Church

1125 Franklin Street Downers Grove, IL 60515-3551

Phone 630-968-9188 FAX 630-968-0576 E-MAIL [info@saintandrewschurch.net](mailto:info@saintandrewschurch.net)

Parish Website: [www.saintandrewschurch.net](http://www.saintandrewschurch.net)

## Celebrant/Preacher

Rev. Gregg Morris

## Deacon

Rev. Rose Cicero

## Organist

Jim Hoover

## Altar Guild

Karin Anderson  
Vera Martin  
Carol Spittler

## Videographer/Sound

## Labyrinth Stewards

Sally Hedrick

## Sunday Lock Up

Glenn Spittler

## Acolyte

## 8 AM

## 10AM

Daphne Nelsen  
Meredeth Daley

## Lay Eucharistic Ministers

Sally Hedrick

Mark Schmidt  
Susan Spathelf

## Lector

Barbara O'Dell

Amy Smith

## Greeters

Mary Meade

## Ushers

Rolle Burgeson  
Jeff Burgeson

Gary Robbins  
Ellen Webb

## The Clergy

The Rev'd. Gregg A. Morris, Rector  
The Rev'd Rose Cicero, Deacon

## Seminarian

Tara Osborne

## Parish Leaders

Guenter Conzelmann, Sr. Warden  
Gracia Morton, Jr. Warden  
Kathy Seidler, Parish Treasurer  
Hannah Andrews, Clerk of the Vestry

## The Staff

Dellana Mote, Parish Administrator  
Kathryn R. Nazzarini, Parish Director of Music  
James Hoover, Parish Organist  
Chris Stansbury, Youth Music Director  
Anne Nelsen, Children's Ministry Director  
Sally Hedrick, Chaplain  
Joanne Schupbach, Chaplain  
Diane Sellinger, Chaplain  
Chris Ponstein, Bookkeeper  
Liz Foreman, Parent's Day Out Director

## NEXT SUNDAY AT SAINT ANDREW'S

Easter Sunday – 3/31/24

8:00 AM Holy Eucharist – Rite II

*In-Person*

10:00 AM Holy Eucharist – Rite II

*In-Person & Facebook Live*

## NEXT SUNDAY'S READINGS

Acts 10:34-43

Psalm 118:1-21, 14- 24

1 Corinthians 15:1-11

John 20:1-18